## PLEASE POST - NOTICE OF MEETING

## Essex North Shore Agricultural and Technical School District Negotiating Subcommittee

Smith Hall – Conference Room 562 Maple Street Hathorne, Massachusetts 01937

> Monday, April 2, 2018 10:00 a.m.

- 1. Call to Order
- 2. Enter Executive Session To Conduct Collective Bargaining Session with AFSCME, Local 245 (Bus Unit) and not to reconvene in Open Session.

The listing of matters are those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – PLEASE POST