## PLEASE POST - NOTICE OF PUBLIC MEETING

# Essex North Shore Agricultural and Technical School District Finance Subcommittee 

Essex Technical High School 565 Maple Street<br>Hathorne, Massachusetts 01937<br>Media Center (Upper Level)

Wednesday, March 7, 2018
5:30 p.m.

## AGENDA

## 1. Call to Order

2. Approval of Meeting Minutes

The Subcommittee will consider approval of meeting minutes for the Finance Subcommittee meeting of Monday, February 12, 2018.
3. Financial Statements

Administrative Recommendation: To approve financial statements for November 30, 2017 and
December 31, 2017. If approved, the statements will be placed on file for audit.
4. FX2O19 School Choice

Administrative Recommendation: To approve the recommendation that the District not participate in School Choice for the 2018-2019 school year.
5. Acceptance of Donation

Administrative Recommendation:
a. To accept the donation of a 2010 Ford Fusion from Mr. Clarence R. Blewett of Topsfield, Massachusetts to the Automotive Technology Program.
b. To accept the donation of electrical materials, tools and equipment from Mr. Thomas Ralph of Lynn, Massachusetts with a approximate value of $\$ 4,900$ to the Electrical Program.
6. Fr2019 Budget

The administration will present updated details of the FY 2019 budget proposal for discussion.
7. Funding Source for Superintendent-Director Search

The administration will identify a funding source for the Superintendent-Director Search.
8. Discussion items that were not reasonably anticipated by the Chairperson (M.G.L., Chapter $30-$ Sections 18-25).
9. Adjourn

The listing of matters are those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Essex North Shore Agricultural and Technical School District
Finance Subcommittee
565 Maple Street
Hathorne, Massachusetts 01937
Media Center (Upper Level)
Conference Room
Monday, February 12, 2018
5:30 p.m.
Tentative Minutes
Members Present: Ms. Amato, Mr. Prazar, Mr. Marquis, Mr. Perkins, Mr. St. Pierre, Mr. Hathaway, Ms. Teixeira, Dr. Lupini, Ms. Znamierowski, Mr. Morgan

1. Call to Order

Mr. Perkins called the meeting to order at $5: 30 \mathrm{pm}$

## 2. Approval of Meeting Minutes

Mr. Marquis made the motion to approve the minutes for the Finance
Subcommittee meeting of January 24, 2018.
Ms. Teixeira seconded the motion.
All in Favor.

## s. Financial Statements

The Blue Sky Animal Care Architectural Proposal was discussed.
Dr. Lupini: discussed the conversation that was had with Angel at Neshoba and a clinic on site. Angel has put us in touch with this architect who can provide us with this proposal in order to decide where we are.
Mr. Marquis: asked, "Will this lead to expansion of our program?"
Dr. Lupini: replied, "Yes, it will consist of a clinic on sight and veterinarians. It is sometimes for low income community members. Co-Op jobs become available for our students. It is open year round. Teachers get an enhanced working environment with the veterinarians."
Mr. Marquis: asked, "What kind of patients would it be?"
Dr. Lupini: replied, "Mainly dogs."
Ms. Teixeira: asked, "Is this coming out of this year's or next year's budget?"
Ms. Znamierowski: suggested taking it out of a revolving fund instead of a line item out of the budget.
Dr. Lupini: stated, "There will be costs to do this work. We are trying to build up stabilization to understand what we need to do."
Ms. Teixeira: asked, "If we approve $\$ 10,000$ this year what are the future costs?"
Mr. Nichols: asked, "What do we get for $\$ 10,000$ ?"
Ms. Riccio joined the group to add detail to the proposal. "This $\$ 10,000$ gives us a preliminary drawing and plans for the structure, redistribution of space, lab areas and construction of rooms. Their specialty is in animal design."
"It gives us an idea of cost factors such as the HVAC system. There is some moving
of duct work into ceiling and preliminary work involved in the engineering process." Mr. Marquis: asked, "Are we expanding the square footage?"
Ms. Riccio: answered, "We are in a good situation to expand the capabilities of the program." She described the building as it is now and what would need to be changed.
There was discussion about the architects recommended by Angel.
Ms. Teixeira: asked, how the kids would be involved with this construction?
Ms Riccio: Described the work that students would be able to participate in.
Mr. Nichols: asked, "Do we get any revenue from this?"
Ms. Riccio: Described what is happening at Neshoba with Angel veterinarians. "We would be doing a $70 \%$ for profit and $30 \%$ at reduced costs. This is really for the benefit for our students. They can work alongside doctors."
Ms. Amato: asked, "Would this be a full service vet? What would the hours of operation be?"
Ms. Riccio: Thought the hours would be 8-5, weekends and summer.
Mr. Nichols: asked, "Is this a service where no one will be turned away?"
Ms. Riccio: Described the mission of Angel behind this program
Mr. St. Pierre made the motion to approve the money for the architect.
Ms. Teixeira seconded the motion.
Mr. St. Pierre went on to describe the timeline of the entire process and beginning with the architects.
All in Favor

## 4. District Signage

Mr. Morgan: passed a hand out of a model sign that is up at MASCO. We would put up a similar sign from a company in Tewksbury for $\$ 36,000$. It does not include stones or pavers. It includes everything but the masonry, finish work and landscaping.
Dr. Lupini: Described future work that still needs to be done
Mr. Morgan: Described the LED lighting and expense.
Dr. Lupini: reminded of the monetary donation from the class of 2005.
Mr. St. Pierre: asked about where the work would be done?
Mr. Marquis: asked, "Does a computer control the sign?"
Mr. Morgan: answered, "Yes, Metro sign and awning out of Tewksbury would do the work. They have done Everett, Masco, and Salem."
Ms. Amato: asked, "Was their discussion about whether we needed an LED sign?"
Mr. Morgan: Described the reason why an LED sign is needed.
Mr. Nichols: Asked about the quality.
Mr. Morgan: answered, "There is a $\$ 40 \mathrm{k}$ range in quality and it can be upgraded later."
Ms. Teixeira: asked, "Does this have to go out to bid?"
Ms. Znamierowski: replied, "Yes it will have to go out to bid."
Ms. Amato: asked, "Have we chosen a location?"
Ms. Teixeira: asked, "How long will that take?"
Mr. St. Pierre: said, "The state inspectors suggested we coordinate with the community."
There was discussion about how the sign is placed and concerns of position.
Ms. Teixeira: suggested the next steps would be to take this up with a subcommittee
on April's agenda for the finance subcommittee.

## 5. FY 2019 Budget

Dr. Lupini: began by discussing the materials that have been given to the School Committee in tonight's packet. He continued to describe the budget. Most increases are people, salary and benefits. A five percent increase in health insurance, new positions. Dr. Lupini went on to review the budget documents that are included in the packet.
Mr. Perkins: asked about the number of Adjustment Counselors. "Does this include the 45 day placement students?
Dr. Lupini: Discussed the reason this program is needed and the number of Adjustment Counselors currently.
Mr. St. Pierre: Asked about the MACK truck being bought under the transportation budget area?
Dr. Lupini: Continued to explain the details of the budget by reviewing the documents included in the packet.
Ms. Teixeira: Asked about the new Resource officer and their responsibilities throughout the school year.
There were opinions shared about resource officers, their responsibilities annually and their salaries. The hiring process, benefits and net cost.
Mr. Perkins: Suggested a preliminary job description for the new positions being added.
Mr. Nichols: Questioned the addition of New Programs?
Ms. Amato: questioned new teachers, enrollment and spreading out the costs with the addition of new teachers.
Dr. Lupini: went on to discuss the technology budget and the new device that will be used for MCAS testing.
Ms. Teixeira: asked, "Is there money built into budget for next year?
Dr. Lupini: answered, "We believe that the money in the tech budget will support whatever recommendations are made.
Dr. Lupini went on to discuss student activities, sports, FFA, Skills USA, facilities stabilization, retirement contributions, replacement of busses and increasing athletic and parking fees.
Ms. Amato: asked, "Are we thinking of a scholarship fund?"
Dr. Lupini: explained what is in place for students that need financial assistance. Ms. Teixeira: suggested a structure that encourages a student to play more than one sport with a reduced fee for students committed to playing three sports.
There was discussion about how to connect free and reduced fees to athletic fees. Ms. Amato: commented that she thinks this is a great idea to support our low income families. She also asked about fees for clubs.
Dr. Lupini: talked about the reason they were done away with in the past. Mr. Nichols: asked, "Will it be one fee for one sport or scaled for different sports?" There was discussion about fees and how they are scaled based on sport.
Mr. Marquis: estimated the count of the new positions and questioned Dr. Lupini, how the Perkins Grant will offset the salaries? "Is Health insurance budgeted in?"
Dr. Lupini: went on to discuss retirement fees and how they are funded.
Mr. Marquis: commented on fees and the concept. If we can find a way to offset
costs with fees.
Dr. Lupini: Went on to discuss E\&D and the three other programs, funding associated with changing the name of the school and the expenses associated with it. "There has been no allocation for that in this budget."
Ms. Teixeira: questioned the allocation for signage, softball field and paving and budget increases for administrative positions.
Dr. Lupini: explained the step process and salary increases.
Ms. Amato: asked, "Are you planning on doing the road show with the cities and towns this year?"
Dr. Lupini: answered, "I will go where I am invited. They will be invited to two different sessions here. Danvers has the majority of students of member communities come here."
Ms. Teixeira: asked, "When do you see this going before the full committee?"
The timeline of the budget and approval was discussed.
Mr. Marquis: Encouraged them to continue to try and reduce the budget.
Dr. Lupini: described to the group how state aid could reduce the budget and retirement contributions.
There was discussion about prepaying retirement
Ms. Teixeira: stated, "Speaking as the Gloucester rep; a 4.8\% increase is something they are not going to approve. Gloucester is looking at cutting teachers. She went on to discuss the additions and increases to the budget. Would you be willing to show what this budget will look like with some cuts?"
There was conversation amongst the group about the additions to the budget.
Mr. Perkins: questioned increasing the adult education programs to increase revenue.
Ms. Amato: talked to the group about increased or decreased enrollment and the effect it has on budgets.
Mr. Marquis: commented on the increase to assessments to communities and decreased enrollment at the town schools.
Dr. Lupini: reminded that some towns that have decreased enrollments have increased enrollments at Essex Tech.
Mr. Morgan: reminded that the original plan for the school was to have twelve academic teachers per content area. "We are still not there."
Ms. Teixeira: stated, "I do not like the number, but you did an excellent job with the budget." She thanked Dr. Lupini and his team.
Mr. Perkins: reminded that the expense of a technical high school is higher than a traditional high school.
Dr. Lupini: commented on the money coming into the school through grants. He is troubled by the need to try and budget for the school name change expenses. He suggested low cost items first and budget the big items for 2020.

## 6. Discussion items that were not reasonably anticipated by the Chairperson (M.G.L., Chapter 30Sections 18-25)

## 7. Adjourn

Mr. Prazar made the motion to adjourn at 6:43 pm.

Ms. Amato seconded the motion.
All in favor.
The meeting adjourned at 6:43 pm

All documents and materials presented at the meeting are on file in the Superintendent/Director's office. Respectfully submitted by the Recording Secretary.

The listings of matters are those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

ESSEX NORTH SHORE AGRICULTURAL \& TECH SCH DIST
BALANCE SHEET
AS OF NOVEMBER 30, 2017


LIABILITIES:

| ACCOUNTS PAyAbIE | 600.60 | 1278.01 |
| :---: | :---: | :---: |
| UMCLAIMED ITEMS | 35562.20 | 35562.20 |
| PAYROLL DEDUCTIONS PAYABLE | 318029.14 | 181994.75 |
| LIBRARY HOLDING ACCOUNT | 8235.74 | 8235.74 |
| DUE TO COMM OF MASS | 665647.20 | 8172.82 |
| DUE TO REVOLVING FUNDS | 1182542.46 | 1047630.66 |
| DUE TO 2017 GRANTS | 22964.23 | 16713.57 |
| DUE T0 2016/18 GRANTS | 8316.12 | 13451.04 |
| DUE TO CAPITAL EROJECTS | 1519303.70 | 1201910.01 |
| TOTAL LIABILITIES | 3761201.39 | 2514948.80 |

FUND EQUITY:

| REVENUE APPROPRIATION BUDGET | 21199438.96 | 19932500.00 |
| :---: | :---: | :---: |
| RESERVED FOR PETTY CASH | 527.55 | 527.55 |
| RESERVED FOR ENCUMBRANCES | 453344.25 | 274996.85 |
| RESERVED FOR COMPENSATED ABS | 367783.16 | 367783.16 |
| UNRESERVED FUND BALANCE | 1341448.97 | 1462478.66 |
| RESERVED FOR STABILIZATION | 196153.92 | 196153.92 |
| RESERVED FOR SUB YR EXPEND | 900000.00 | 889112.33 |
| TOTAL FUND EQUITY | 24458696.81 | 23123552.47 |
| TOTAL LIABILITIES |  |  |
| AND FUND EQUITY | 28219898.20 | 25638501.27 |

ESSEX NORTH SHORE AGRICULTURAL \& TECH SCH DIST
BALANCE SHEET
LONG TERM DEBT ACCOUNT GROUP
AS OF NOVEMBER 30, 2017


ASSETS:

AMT TO BE PROVIDED PMT OF BOND $29710000.00 \quad 30360000.00$

TOTAL ASSETS $\quad 29710000.00 \quad 30360000.00$

LIABILITIES:
GEN OBLIGATION BOND PAYABLE $29710000.00 \quad 30360000.00$

TOTAL LIABILITIES $29710000.00 \quad 30360000.00$

FUNDEQUITY:


TOTAL FUND EQUITY . 00 . 00

TOTAL LIABILITIES
AND FUND EQUITY $29710000.00 \quad 30360000.00$

ESSEX NORTH SHORE AGRICULTURAL \& TECH SCH DIST
BALANCE SHEET
FIXED ASSETS ACCOUNT GROUP AS OF NOVEMBER 30, 2017

ASSETS:

| FIXED ASSETS | 150009984.04 | 149812725.94 |
| :---: | :---: | :---: |
| ACCUMULATED DEPRECIATION | (28999785.48) | (25153156.16) |

TOTAL ASSETS $\quad 121010198.56 \quad 124659569.78$

LIABILITIES:

TOTAL LIABILITIES


FUND EQUITY:
$\begin{array}{lll}\text { INVESTED IN FIXED ASSETS } & 121010198.56 & 124659569.78\end{array}$

TOTAL FUND EQUITY $121010198.56 \quad 124659569.78$

TOTAL LIABILITIES
AND FUND EQUITY $121010198.56 \quad 124659569.78$

| G/L NUMBER | DESCRIPTION | CURRENT | YEAR TO | BUDGET |
| :--- | :--- | :--- | :--- | :--- |
|  |  | DERIOD | DATE |  |

TOTAL GROSS BUDGET

REVENUES:

FOUNDATION BUDGET
TRANSPORTATION
DEBT SERVICE
CAPITAL IMPROVEMENTS

TOTAL ALL REVENUES

| 1178684.19 | 4982823.99 | 23681062.69 | 18698238.70- | 21.04 |
| :---: | :---: | :---: | :---: | :---: |
| 62585.75 | 118083.25 | 1769124.28 | 1651041.03- | 6.67 |
| 123394.75 | 457798.00 | 1831192.00 | 1373394.00- | 25.00 |
| 19301.50 | 71609.00 | 351095.28 | 279486.28- | 20.40 |
| 1383966.19 | 5630314.24 | 27632474.25 | 22002160.01- | 20.38 |

EXPENDITURES:

FOUNDATION BUDGE
TRANSPORTATION
DEBT SERVICE
CAPITAL IMPROVEMENTS

TOTAL ALL EXPENDITURES
LESS: PURCHASE DISCOUNTS
NET ALL EXPENDITURES
EXCESS OF REVENUES
UNDER EXPENDITURES

| 1629921.27 | 5846147.36 | 23681062.69 | 17834915.33 | 24.69 |
| :---: | :---: | :---: | :---: | :---: |
| 136566.22 | 469904.65 | 1769124.28 | 1299219.63 | 26.56 |
| . 00 | . 00 | 1831192.00 | 1831192.00 | . 00 |
| . 00 | 116983.28 | 351095.28 | 234112.00 | 33.32 |
| 1766487.49 | 6433035.29 | 27632474.25 | 21199438.96 | 23.28 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| 1766487.49 | 6433035.29 | 27632474.25 | 21199438.96 | 23.28 |
| 382521.30- | 802721.05- | . 00 | 802721.05- | . 00 |

## STATEMENT OF REVENUES AND

EXPENDITURES - BUDGET VS. ACTUAL
PERIOD ENDED NOVEMBER 30,2017

| G/L NUMBER | DESCRIPTION | CURRENT | YEAR TO | BUDGET | BALANCE | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PERIOD | DATE |  |  |  |

FOUNDATION BUDGET
REVENUES:
ASSESMENTS TO MEMBER CITIES
AND TOWNS

CHAPTER 70 AID
MISCELIANEOUS
INTEREST
TUITION
OFS/TRANSFER IN

TOTAL REVENUES

EXPENDITURES:
SCHOOL COMMITTEE SERVICES
OFEICE OF SUPERINTENDENT
FINANCE \& ADMIN. SERVICES
DISTRICT WIDE INFO. TECHNOLOGY
DISTICT WIDE ACADEMIC LEADER.
DISTICT WIDE SCHOOL BLDG LEAD.
BUILDING TECHNOLOGY
INSTRUCTION - TEACHING SERVICE
PROFESSIONAL DEVELOPMENT
INSRUCTIONAL MAT. \& EQUIP.
INSTRUCTIONAL TECHNOLOGY
GUIDANCE, COUNSELING AND TEST
PSYCHOLOGICAL SERVICES
ATTENDANCE SERVICES
HEALTH SERVICES
FOOD SERVICE
ATHLETIC SERVICES
OTHER STUDENT BODY ACTIVITIES
OPERATION AND MAINT. OF PLANT
HEAT
UTILITIES
MAINT OF GROUNDS/FARM
BUILDING MAINTENANCE
EXTRAORDINARY MAINT
EMP BENEFITS \& EIXED CHARGES
LESS: $\begin{array}{r}\text { TOTAL EXPENDITURES } \\ \text { PURCHASE DISCOUNTS }\end{array}$

NET EXPENDITURES

| 831790.50 | 3275073.25 | 13100293.00 | 9825219.75- | 25.00 |
| :---: | :---: | :---: | :---: | :---: |
| 61318.00 | 1323254.00 | 3785820.00 | $2462566.00-$ | 34.95 |
| 12358.97 | 92880.85 | 220000.00 | 127119.15- | 42.22 |
| 2299.22 | 20698.39 | 37000.00 | 16301.61- | 55.94 |
| 270917.50 | 270917.50 | 4993800.00 | 4722882.50- | 5.43 |
| . 00 | . 00 | 1544149.69 | 1544149.69- | . 00 |
| 1178684.19 | 4982823.99 | 23681062.69 | 18698238.70- | 21.04 |
| 1253.38 | 13388.70 | 62739.24 | 49350.54 | 21.34 |
| 23425.67 | 110063.13 | 319226.00 | 209162.87 | 34.48 |
| 58982.95 | 255719.08 | 689120.10 | 433401.02 | 37.11 |
| 42337.61 | 183376.37 | 596133.19 | 412756.82 | 30.76 |
| 35459.69 | 150683.35 | 498077.80 | 347394.45 | 30.25 |
| 101041.70 | 468969.50 | 1177735.92 | 708766.42 | 39.82 |
| . 00 | 22298.00 | 32000.00 | 9702.00 | 69.68 |
| 774386.02 | 2315185.10 | 9871371.20 | 7556186.10 | 23.45 |
| 7174.50 | 62816.91 | 194565.27 | 131748.36 | 32.29 |
| 45808.71 | 304807.91 | 1096346.19 | 791538.28 | 27.80 |
| 91047.08 | 89175.60 | 300506.63 | 211331.03 | 29.68 |
| 75412.39 | 255678.20 | 991976.59 | 736298.39 | 25.77 |
| 6850.08 | 20550.20 | 101051.00 | 80500.80 | 20.34 |
| . 00 | . 00 | 5000.00 | 5000.00 | . 00 |
| 11733.16 | 37654.02 | 178352.00 | 140697.98 | 21.11 |
| 11379.70 | 46053.70 | 131274.00 | 85220.30 | 35.08 |
| 74127.95 | 154382.46 | 592715.25 | 438332.79 | 26.05 |
| 17194.65 | 63450.30 | 397236.00 | 333785.70 | 15.97 |
| 63036.85 | 303070.76 | 934918.61 | 631847.85 | 32.42 |
| 8897.08 | 15041.67 | 297630.00 | 282588.33 | 5.05 |
| 42171.02 | 224140.57 | 750653.50 | 526512.93 | 29.86 |
| 43834.09 | 241299.07 | 622644.72 | 381345.65 | 38.75 |
| 23322.44 | 117191.92 | 329803.06 | 212611.14 | 35.53 |
| 35356.57 | 41167.20 | 187210.00 | 146042.80 | 21.99 |
| 35687.98 | 349983.64 | 3322776.42 | 2972792.78 | 10.53 |
| 1629921.27 | 5846147.36 | 23681062.69 | 17834915.33 | 24.69 |
| . 00 | . 00 | . 00 | . 00 | . 00 |
| 1629921.27 | 5846147.36 | 23681062.69 | 17834915.33 | 24.69 |

ESSEX NORTH SHORE AGRICULUTAL \& TECH SCH DIST
STATEMENT OF REVENUES AND
EXPENDITURES - BUDGET VS. ACTUAL
PERIOD ENDED NOVEMBER 30, 2017

| G/L NUMBER | DESCRIPTION | $\begin{aligned} & \text { CURRENT } \\ & \text { PERIOD } \end{aligned}$ | YEAR TO DATE | BUDGET |  | BALANCE | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXCESS OF REVENUES OVER (UNDER) (-) EXPENDITURES | 451237.08- | 863323.37- |  | . 00 | 863323.37- | . 00 |

Essex North Shore Agricultural \& Technical School District
Revolving Fund Balance Sheet As of November 30, 2017

## ASSETS

| Due From General Fund | $\$ 1,447,417.21$ |
| :--- | ---: |
| Accounts Receivable | 0.00 |
| Inventory | $6,336.00$ |
| Assets | $\$ 1,453,753.21$ |

## LIABILITIES

Due To General Fund
\$264,874.75
Security Deposit

Total Liabilities
278,922.75

| FUND EQUITY |  |
| :--- | ---: |
|  |  |
| Fund Balance - Night School | $\$ 82,644.06$ |
| Fund Balance - Culinary Art | $129,724.67$ |
| Fund Balance - Career Areas | $200,917.35$ |
| Fund Balance - Rental Fund | $282,220.69$ |
| Fund Balance - School Lunch | $175,581.54$ |
| Fund Balance - Insurance Claims | $41,124.82$ |
| Fund Balance - Awards and Scholarships | $131,763.04$ |
| Fund Balance - Tuition | 0.00 |
| Fund Balance - School Choice | 0.00 |
| Fund Balance - Regional Trans Reimb Fund | $53,216.94$ |
| Fund Balance - Athletics |  |
| Total Fund Equity |  |
| Total Liabilities | $1,174,830.46$ |
| and Fund Equity | $\$ 1,453,753.21$ |

Essex North Shore Agricultural and Technical School District
Revolving Fund Revenues and Expenditures
Period Ended November 30, 2017

|  |  |  |  |  | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Excess |
|  |  |  |  |  | Revenues |
| Description | Current Revenues | YTD <br> Revenues | Current Expenditures | YTD <br> Expenditures | Over(Under) Expenditures |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Night School | 2,885.60 | 37,868.52 | 7,455.00 | 28,721.10 | 9,147.42 |
| Culinary Art | 20,151.07 | 60,242.15 | 26,050.19 | 55,638.66 | 4,603.49 |
| Career Areas | 13,516.13 | 27,917.34 | 11,371.87 | 28,656.63 | (739.29) |
| Rental fund | 7,240.00 | 96,494.00 | 1,955.78 | 21,817.03 | 74,676.97 |
| School Lunch | 57,146.44 | 185,111.86 | 43,815.34 | 124,034.02 | 61,077.84 |
| Insurance Claims | 2,129.50 | 7,356.10 | 0.00 | 4,125.66 | 3,230.44 |
| Awards and Scholarships | 1,489.00 | 12,439.00 | 0.00 | 1,412.70 | 11,026.30 |
| Tuition | 0.00 | 0.00 | 468.95 | 468.95 | (468.95) |
| School Choice | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Regional Trans Reimb Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Athletics | 4,166.00 | 8,429.00 | 0.00 | 0.00 | 8,429.00 |
|  |  |  |  |  |  |
| Total Revolving Funds | 108,723.74 | 435,857.97 | 91,117.13 | 264,874.75 | 170,983.22 |

Essex North Shore Agricultural Technical School District Grant Revenue and Expenditure Report Period Ended November 30, 2017

|  | FY 2016 Grants |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016-6 | STEM Solar lab | n/a | 10,500.00 | 0.00 | 10,500.00 | 837.90 | 10,500.00 | 0.00 |
| 2016-19 | MALSCE | n/a | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 1,992.10 | 7.90 |
|  | Total |  | 12,500.00 | 0.00 | 12,500.00 | 837.90 | 12,492.10 | 7.90 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | FY 2017 Grants |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2017-1 | Entitlement 94-142 | 240 | 321,453.00 | 0.00 | 321,453.00 | 0.00 | 321,409.00 | 44.00 |
| 2017-4 | Title I* | 305 | 145,199.00 | 0.00 | 134,140.00 | 2,532.72 | 137,929.13 | $(3,789.13)$ |
| 2017-6 | Title IIA* | 140 | 25,700.00 | 0.00 | 24,809.00 | 315.06 | 24,543.68 | 265.32 |
| 2017-7 | Perkins* | 400 | 296,090.00 | 0.00 | 284,184.00 | 2,661,07 | 284,184.00 | 0.00 |
| 2017-9 | Special Educ. Program Improve. | 274 | 6,858.00 | 0.00 | 6,858.00 | 1,800.00 | 6,858.00 | 0.00 |
| 2017-10 | MA Capital Skills - Health and Denta | n/a | 244,292.00 | 0.00 | 244,292.00 | 0.00 | 221,637.09 | 22,654.91 |
| 2017-12 | Skills USALowe's | n/a | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |
|  | Total |  | 1,064,592.00 | 0.00 | 1,040,736.00 | 7,308.85 | 1,021,560.90 | 19,175.10 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | FY 2018 Grants |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2018-1 | Perkins | 400 | 301,450.00 | 55,611.00 | 85,756.00 | 58,184.79 | 131,740.79 | (45,984.79) |
| 2018-3 | Title IVA | 309 | 3,718.00 | 0.00 | 372.00 | 0.00 | 0.00 | 372.00 |
| 2018-4 | Title IIA | 140 | 36,313.00 | 0.00 | 3,631.00 | 5,084.92 | 14,756.80 | (11,125.80) |
| 2018-5 | IDEA 94-142 | 240 | 334,217.00 | 0.00 | 66,083.00 | 25,648.64 | 69,176.20 | $(3,093.20)$ |
| 2018-7 | Title I | 305 | 163,536.00 | 0.00 | 28,070.00 | 8,519.60 | 25,633.78 | 2,436.22 |
| 2018-9 | Captain Planet Foundation | n/a | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| 2018-14 | Year Long Living to Serve | n/a | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| 2018-18 | NSWIB | n/a | 6,918.90 | 0.00 | 6,073.56 | 0.00 | 6,076.34 | (2.78) |
|  |  |  |  |  |  |  |  |  |
|  | Total |  | 851,652.90 | 55,611.00 | 195,485.56 | 97,437.95 | 247,383.91 | (51,898.35) |

BALANCE SHEET
AS OF DECEMBER 31, 2017

| DESCRIPTION | CURRENT |
| :---: | :---: |
| YEAR | LAST |
|  | YEAR |

ASSETS:

| PETTY CASH | 527.55 | 527.55 |
| :---: | :---: | :---: |
| CASH | 8690668.24 | 9416355.35 |
| DUE FROM CITIES AND TOWNS | 9412245.50 | 5849171.25 |
| DUE FROM 2017 GRANTS | 4537.00 | 82293.22 |
| DUE FROM 2016/18 GRANTS | 81670.19 | 2535.56 |
| ACCOUNTS RECEIVABLE | . 00 | 1.41 |
| ANTICIPATED RECEIPTS | 6531906.35 | 7023117.79 |
| TOTAL ASSETS | 24721554.83 | 22374002.13 |

LIABILITIES:

| ACCOUNTS PAYABLE | 3186.55 | 1278.01 |
| :---: | :---: | :---: |
| UMCLAIMED ITEMS | 35562.20 | 35562.20 |
| PAYROLL DEDUCTIONS PAYABLE | 161663.78 | 266075.91 |
| LIBRARY HOLDING ACCOUNT | 8235.74 | 8235.74 |
| DUE TO COMM Of MASS | 666443.08 | 8538.65 |
| DUE TO REVOLVING FUNDS | 1346893.28 | 1077035.73 |
| DUE TO 2017 GRANTS | 22964.23 | 1599.32 |
| DUE TO 2016/18 GRANTS | 32305.92 | 13624.94 |
| DUE TO CAPITAL PROJECTS | 1519303.70 | 1201910.01 |
| TOTAL LIABILITIES | 3796558.48 | 2613860.51 |

FUND EQUITY:

| REVENUE APPROPRIATION BUDGET | 17665738.50 | 16569089.15 |
| :---: | :---: | :---: |
| RESERVED FOR PETTY CASH | 527.55 | 527.55 |
| RESERVED FOR ENCUMBRANCES | 453344.25 | 274996.85 |
| RESERVED FOR COMPENSATED ABS | 367783.16 | 367783.16 |
| UNRESERVED FUND BALANCE | 1341448.97 | 1462478.66 |
| RESERVED FOR STABILIZATION | 196153.92 | 196153.92 |
| RESERVED FOR SUB YR EXPEND | 900000.00 | 889112.33 |
| TOTAL FUND EQUITY | 20924996.35 | 19760141.62 |
| TOTAL LIABILITIES |  |  |
| AND FUND EQUITY | 24721554.83 | 22374002.13 |


| ESSEX NORTH SHORE AGRICULTURAL \& TECH SCH DIST |  |  |
| :---: | :---: | :---: |
| BALANCE SHEET |  |  |
| LONG TERM DEBT ACCOUNT GROUP |  |  |
| DESCRIPTION | AS OF DECEMBER 31, 2017 |  |
|  | CURRENT | LAST |
|  | YEAR | YEAR |

ASSETS:
AMT TO BE PROVIDED PMT OF BOND $29710000.00 \quad 30360000.00$

TOTAL ASSETS $\quad 29710000.00 \quad 30360000.00$

LIABILITIES:
GEN OBLIGATION BOND PAYABLE $29710000.00 \quad 30360000.00$

TOTAL LIABILITIES
$29710000.00 \quad 30360000.00$

FUND EQUITY:

TOTAL FUND EQUITY

| . 00 | . 00 |
| :---: | :---: |

TOTAL LIABILITIES

AND FUND EQUITY $\quad 29710000.00 \quad 30360000.00$

| DESCRIPTION | CURRENT | LAST |
| :---: | :---: | :---: |
|  | YEAR | YEAR |

## ASSETS:

FIXED ASSETS
150009984.04 149812725.94

ACCUMULATED DEPRECIATION
(28999785.48) (25153156.16)

TOTAL ASSETS
$121010198.56 \quad 124659569.78$


LIABILITIES:
---------------------------------

TOTAL LIABILITIES


FUND EQUITY:
INVESTED IN FIXED ASSETS $121010198.56 \quad 124659569.78$
-----------------------------

TOTAL FUND EQUITY $121010198.56 \quad 124659569.78$

TOTAL LIABILITIES
AND FUND EQUITY $\quad 121010198.56 \quad 124659569.78$

ESSEX NORTH SHORE AGRICULUTAL \& TECH SCH DIST
STATEMENT OF REVENOES AND
EXPENDITURES - BUDGET VS. ACTUAL
PERIOD ENDED DECEMBER 31, 2017

| G/L NUMBER | DESCRIPTION | CURRENT | YEAR TO | BUDGET | BALANCE | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PERIOD | DATE |  |  |  |

TOTAL GROSS BUDGET
REVENUES:

FOUNDATION BUDGET
TRANSPORTATION
DEBT SERVICE
CAPITAL IMPROVEMENTS

TOTAL ALL REVENUES

| 5481620.16 | 10464444.15 | 23681062.69 | 13216618.54- | 44.19 |
| :---: | :---: | :---: | :---: | :---: |
| 293113.00 | 411196.25 | 1769124.28 | 1357928.03- | 23.24 |
| 244958.50 | 702756.50 | 1831192.00 | 1128435.50- | 38.38 |
| 38316.50 | 109925.50 | 351095.28 | 241169.78- | 31.31 |
| 6058008.16 | 11688322.40 | 27632474.25 | 15944151.85- | 42.30 |

EXPENDITURES:

| FOUNDATION BUDGET | 2764085.22 | 8610232.58 | 23681062.69 | 15070830.11 | 36.36 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSPORTATION | 191419.61 | 661324.26 | 1769124.28 | 1107800.02 | 37.38 |
| DEBT SERVICE | 578195.63 | 578195.63 | 1831192.00 | 1252996.37 | 31.57 |
| CAPITAL IMPROVEMENTS | . 00 | 116983.28 | 351095.28 | 234112.00 | 33.32 |
| TOTAL ALL EXPENDITURES | 3533700.46 | 9966735.75 | 27632474.25 | 17665738.50 | 36.07 |
| LESS: PURCHASE DISCOUNTS | .00 | . 00 | . 00 | . 00 | . 00 |
| NET ALL EXPENDITURES | 3533700.46 | 9966735.75 | 27632474.25 | 17665738.50 | 36.07 |
| EXCESS Of Revenues |  |  |  |  |  |
| UNDER EXPENDITURES | 2524307.70 | 1721586.65 | . 00 | 1721586.65 | . 00 |


| G/L NUMBER | DESCRIPTION | $\begin{aligned} & \text { CURRENT } \\ & \text { PERIOD } \end{aligned}$ | YEAR TO DATE | BUDGET | BALANCE | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOUNDATION BUDGET |  |  |  |  |  |  |
| REVENUES: |  |  |  |  |  |  |
| ASSESMENTS TO MEMBER CITIES |  |  |  |  |  |  |
|  | AND TOWNS | 1891461.00 | 5166534.25 | 13100293.00 | 7933758.75- | 39.44 |
|  | CHAPTER 70 AID | 1156290.63 | 2479544.63 | 3785820.00 | 1306275.37- | 65.50 |
|  | MISCELLANEOUS | 15573.00 | 108453.85 | 220000.00 | 111546.15- | 49.30 |
|  | INTEREST | 3259.53 | 23957.92 | 37000.00 | 13042.08- | 64.75 |
|  | TUITION | 2415036.00 | 2685953.50 | 4993800.00 | 2307846.50- | 53.79 |
|  | OFS/TRANSFER IN | . 00 | . 00 | 1544149.69 | 1544149.69- | . 00 |
|  | total revenues | 5481620.16 | 10464444.15 | 23681062.69 | 13216618.54- | 44.19 |
| EXPENDITURES: |  |  |  |  |  |  |
|  | SCHOOL COMMITTEE SERVICES | 2659.36 | 16048.06 | 62739.24 | 46691.18 | 25.58 |
|  | OFFICE OF SUPERINTENDENT | 33273.20 | 143336.33 | 319226.00 | 175889.67 | 44.90 |
|  | FINANCE \& ADMIN. SERVICES | 79043.58 | 334762.66 | 689120.10 | 354357.44 | 48.58 |
|  | DISTRICT WIDE INFO. TECHNOLOGY | 53707.81 | 237084.18 | 596133.19 | 359049.01 | 39.77 |
|  | DISTICT WIDE ACADEMIC LEADER. | 49340.11 | 200023.46 | 498077.80 | 298054.34 | 40.16 |
|  | DISTICT WIDE SCHOOL BLDG LEAD. | 149907.45 | 618876.95 | 1177735.92 | 558858.97 | 52.55 |
|  | BUILDING TECHNOLOGY | . 00 | 22298.00 | 32000.00 | 9702.00 | 69.68 |
|  | INSTRUCTION - TEACHING SERVICE | 1151171.61 | 3466356.71 | 9871371.20 | 6405014.49 | 35.12 |
|  | PROEESSIONAL DEVELOPMENT | 10349.02 | 73165.93 | 194565.27 | 121399.34 | 37.60 |
|  | INSRUCTIONAL MAT. \& EQUIP. | 69342.11 | 374150.02 | 1096346.19 | 722196.17 | 34.13 |
|  | INSTRUCTIONAL TECHNOLOGY | 5064.73- | 84110.87 | 300506.63 | 216395.76 | 27.99 |
|  | GUIDANCE, COUNSELING AND TEST | 118822.58 | 374500.78 | 991976.59 | 617475.81 | 37.75 |
|  | PSYCHOLOGICAL SERVICES | 10275.12 | 30825.32 | 101051.00 | 70225.68 | 30.50 |
|  | ATTENDANCE SERVICES | . 00 | . 00 | 5000.00 | 5000.00 | . 00 |
|  | HEALTH SERVICES | 18337.74 | 55991.76 | 178352.00 | 122360.24 | 31.39 |
|  | FOOD SERVICE | 16798.43 | 62852.13 | 131274.00 | 68421.87 | 47.88 |
|  | ATHLETIC SERVICES | 77569.66 | 231952.12 | 592715.25 | 360763.13 | 39.13 |
|  | OTHER STUDENT BODY ACTIVITIES | 56595.55 | 120045.85 | 397236.00 | 277190.15 | 30.22 |
|  | OPERATION AND MAINT. OF PLANT | 91021.16 | 394091.92 | 934918.61 | 540826.69 | 42.15 |
|  | HEAT | 27970.13 | 43011.80 | 297630.00 | 254618.20 | 14.45 |
|  | UTILITIES | 56758.60 | 280899.17 | 750653.50 | 469754.33 | 37.42 |
|  | MAINT OF GROUNDS/FARM | 64884.23 | 306183.30 | 622644.72 | 316461.42 | 49.17 |
|  | BUILDING MAINTENANCE | 29594.70 | 146786.62 | 329803.06 | 183016.44 | 44.51 |
|  | EXTRAORDINARY MAINT | 4011.94 | 45179.14 | 187210.00 | 142030.86 | 24.13 |
|  | EMP BENEFITS \& FIXED CHARGES | 597715.86 | 947699.50 | 3322776.42 | 2375076.92 | 28.52 |
|  | TOTAL EXPENDITURES | 2764085.22 | 8610232.58 | 23681062.69 | 15070830.11 | 36.36 |
|  | LESS: PURCHASE DISCOUNTS | . 00 | . 00 | . 00 | . 00 | . 00 |
|  | NET EXPENDITURES | 2764085.22 | 8610232.58 | 23681062.69 | 15070830.11 | 36.36 |

UNAUDITED

ESSEX NORTH SHORE AGRICULUTAL \& TECH SCH DIST STATEMENT OF REVENUES AND EXPENDITURES - BUDGET VS. ACTUAL PERIOD ENDED DECEMBER 31, 2017

| G/L NUMBER | DESCRIPTION | $\begin{aligned} & \text { CURRENT } \\ & \text { PERIOD } \end{aligned}$ | YEAR TO <br> DATE | BUDGET | BALANCE | PERCENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

EXCESS OF REVENUES OVER
(UNDER) (-) EXPENDITURES $2717534.94 \quad 1854211.57 \quad .00 \quad 1854211.57$. 00

# Essex North Shore Agricultural \& Technical School District Revolving Fund Balance Sheet As of December 31, 2017 

| ASSETS |  |  |  |
| :---: | :---: | :---: | :---: |
| Due From General Fund | \$1,711,244.32 |  |  |
| Accounts Receivable | 0.00 |  |  |
| Inventory | 6,336.00 |  |  |
| Total Assets | \$1,717,580.32 |  |  |
| LIABILITIES |  |  |  |
| Due To General Fund | \$364,351.04 |  |  |
| Security Deposit | \$14,048.00 |  |  |
| Total Liabilities 378,399.04 |  |  |  |
| FUND EQUITY |  | Reserved for Encumbrances 12/31/17 | Balance Available 12/31/17 |
| Fund Balance - Night School | \$74,362.93 | 50,000.00 | 24,362.93 |
| Fund Balance - Culinary Art | 138,400.10 | 0.00 | 138,400.10 |
| Fund Balance - Career Areas | 211,332.55 | 0.00 | 211,332.55 |
| Fund Balance - Rental Fund | 292,155.63 | 184,288.00 | 107,867.63 |
| Fund Balance - School Lunch | 163,883.42 | 0.00 | 163,883.42 |
| Fund Balance - Insurance Claims | 41,124.82 | 0.00 | 41,124.82 |
| Fund Balance - Awards and Scholarships | 108,513.04 | 0.00 | 108,513.04 |
| Fund Balance - Tuition | 137,607.35 | 50,000.00 | 87,607.35 |
| Fund Balance - School Choice | 117,494.00 | 0.00 | 117,494.00 |
| Fund Balance - Regional Trans Reimb Fund | 0.00 | 0.00 | 0.00 |
| Fund Balance - Athletics | 54,307.44 | 0.00 | 54,307.44 |
| Total Fund Equity | 1,339,181.28 | 284,288.00 | 1,054,893.28 |

Total Liabilities
and Fund Equity $\quad \$ 1,717,580.32$

Period Ended December 31, 2017

|  |  |  |  |  | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Excess |
|  |  |  |  |  | Revenues |
| Description | Current <br> Revenues | YTD <br> Revenues | Current Expenditures | YTD Expenditures | Over(Under) Expenditures |
|  |  |  |  |  |  |
| Night School | 1,907.85 | 39,776.37 | 8 | 38.910 .08 |  |
| Culinary Art | 18,917.02 | 79,159.17 | 10,241.59 | 65,880.25 | 13,278.92 |
| Career Areas | 21,894.10 | 49,811.44 | 11,478.90 | 40,135.53 | 9,675.91 |
| Rental fund | 10,580.00 | 107,074.00 | 645.06 | 22,462.09 | 84,611.91 |
| School Lunch | 55,193.64 | 240,305.50 | 66,891.76 | 190,925.78 | 49,379.72 |
| Insurance Claims | 0.00 | 7,356.10 | 0.00 | 4,125.66 | 3,230.44 |
| Awards and Scholarships | 36,750.00 | 49,189.00 | 0.00 | 1,412.70 | 47,776.30 |
| Tuition | 0.00 | 0.00 | 30.00 | 498.95 | (498.95) |
| School Choice | 117,494.00 | 117,494.00 | 0.00 | 0.00 | 117,494.00 |
| Regional Trans Reimb Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Athletics | 1,090.50 | 9,519.50 | 0.00 | 0.00 | 9,519.50 |
| Total Revolving Funds | 263,827.11 | 699,685.08 | 99,476.29 | 364,351.04 | 335,334.04 |


|  |  |  |  |  |  |  |  | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Excess |
|  |  |  |  |  | YTD |  | YTD | Revenues |
|  |  | Project |  | Current | (Cummulative) | Current | (Cummulative) | Over(Under) |
| Grant \# | Description | Code | Grant Amount | Revenues | Revenues | Expenditures | Expenditures | Expenditures |
|  | FY 2016 Grants |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2016-19 | MALSCE | n/a | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 1,992.10 | 7.90 |
|  |  |  |  |  |  |  |  |  |
|  | Total |  | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 1,992.10 | 7.90 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | FY 2017 Grants |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2017-1 | Entitlement 94-142 | 240 | 321,453.00 | 0.00 | 321,453.00 | 0.00 | 321,409.00 | 44.00 |
| 2017-4 | Title । * | 305 | 145,199.00 | 0.00 | 134,140.00 | 747.87 | 138,677.00 | (4,537.00) |
| 2017-6 | Title l\|A * | 140 | 25,700.00 | 0.00 | 24,809.00 | 0.00 | 24,543.68 | 265.32 |
| 2017-10 | MA Capital Skills - Health and Denta | n/a | 244,292.00 | 0.00 | 244,292.00 | 0.00 | 221,637.09 | 22,654.91 |
|  |  |  | 736.644.00 |  |  |  |  |  |
|  | Tolal |  | 736,644.00 | 0.00 | 724,694.00 | 747.87 | 706,266.77 | 18,427.23 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | FY 2018 Grants |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 2018-1 | Perkins | 400 | 301,450.00 | 36,039,00 | 121,795.00 | 18,237.78 | 149,978.57 |  |
| 2018-3 | Title IVA | 309 | 3,718.00 | 0.00 | 372.00 | 18,2370 | 149,978.57 | 372.00 |
| 2018-4 | Title IIA | 140 | 36,313.00 | 14,617.00 | 18,248.00 | 3,492.20 | 18,249.00 | 372.00 |
| 2018-5 | IDEA 94-142 | 240 | 334,217.00 | 28,093.00 | 94,176.00 | 3,492.20 | 105,3491.56 | (1.00) |
| 2018-7 | Title 1 | 305 | 163,536.00 | 0.00 | 28,070.00 | 15,820.26 | 41,454.04 | (13,384.04) |
| 2018-9 | Captain Planet Foundation | n/a | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | (13, 0.00 |
| 2018-14 | Year Long Living to Serve | n/a | 3,000.00 | 0.00 | 3,000.00 | 2.00 | 2, 0.00 | 3,000.00 |
| 2018-18 | NSWIB | n/a | 6,918.90 | 0.00 | 6,073.56 | (2.78) | 6,073.56 | 3,000.00 |
|  | Total |  | 851,652.90 | 78,749.00 | 274,234.56 | 76,222.82 | 323,606.73 | (49,372.17) |

## MASSACHUSETTS DEPARTMENT OF TRANSPORTATION



## 



TOPSTELLD，MA 01983－1533


OWNER（S）NAME AND ADDRESS：
BLEWETT，CLARENCER
TITLE TYPE AND BRANDS

## Donation to Electrical Shop <br> 1 message

Christos Xerras [cxerras@essextech.net](mailto:cxerras@essextech.net)
Thu, Mar 1, 2018 at 7:50 AM
To: Candace Levesque [clevesque@essextech.net](mailto:clevesque@essextech.net)

## Candace,

Please submit to the finance committee for consideration a donation of electrical materials, tools, and equipment including:

Ladders
Circuit Breakers
Hand tools
Wire
Electrical Boxes
Testing Equipment
Also could you prepare a letter acknowledging the donation for tax purposes (Donated in December of 2017) approximate value $\$ 4900$ to:

Mr. Thomas Ralph
Lynn, MA 01905
Thanks,
Chris

## Christos S, Xerras

Electrical Program Instructor
Essex Technical High School
Construction Technology Academy
Essex North Shore Agricultural and Technical School District 565 Maple Street
Hathorne, Massachusetts 01923
978-304-4700 Voicemail Extension 8228
978-304-4700 Office Extension 5105
"Be more concerned with your character than your reputation, because your character is what you really are, while your reputation is merely what others think you are."
-John Wooden

|  |  |  | FY 18 | FY 19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 17 | Final | Preliminary | \% |
| GL Account | Description | Actual | Budget | Budget | Change |
|  | DISTRICT LEADERSHIP AND ADMINISTRATION |  |  |  |  |
| 1-5-1100-000 | SCHOOL COMMITTEE: |  |  |  |  |
| 1-5-1110-302 | TREASURER | 10,975.46 | 11,094.00 | 11,094.00 | 0.00\% |
| 1-5-1110-303 | RECORDING SECRETARY | 0.00 | 5,000.00 | 5,000.00 | 0.00\% |
| 1-5-1110-402 | COMMUNITY FUNCTIONS | 25.00 | 0.00 | 0.00 |  |
| 1-5-1110-403 | PRINTING | 0.00 | 0.00 | 0.00 |  |
| 1-5-1110-404 | MISCELLANEOUS | 6,925.80 | 10,000.00 | 10,000.00 | 0.00\% |
| 1-5-1110-406 | N.E. ASSOC. OF SCH \& COLLEGE | 3,460.00 | 19,615.00 | 4,000.00 | -79.61\% |
| 1-5-1110-408 | BANK SERVICES | 1,800.00 | 1,800.00 | 1,800.00 | 0.00\% |
| 1-5-1110-409 | CONSULTANTS | 5,375.00 | 0.00 | 0.00 |  |
| 1-5-1110-411 | MERGER | 0.00 | 0.00 | 0.00 |  |
| 1-5-1110-501 | STATIONERY | 0.00 | 1,500.00 | 1,500.00 | 0.00\% |
| 1-5-1110-502 | PETTY CASH | 0.00 | 300.00 | 300.00 | 0.00\% |
| 1-5-1110-601 | POSTAGE | 0.00 | 5,500.00 | 4,500.00 | -18.18\% |
| 1-5-1110-602 | TRAVEL | 1,931.59 | 3,500.00 | 3,500.00 | 0.00\% |
| TOTAL SCHOOL COMMITTEE SERVICES |  | 30,492.85 | 58,309.00 | 41,694.00 | -28.49\% |
|  |  |  |  |  |  |
| 1-5-1200000 | SUPERINTENDENT: |  |  |  |  |
| 1-5-1210-101 | SUPERINTENDENT-DIRECTOR | 194,091.72 | 199,089.00 | 199,089.00 | 0.00\% |
| 1-5-1210-201 | EXECUTIVE SECRETARY | 82,745.62 | 83,645.00 | 83,645.00 | 0.00\% |
| 1-5-1210-302 | OFFICE SECRETARY | 21,734.06 | 16,392.00 | 0.00 | -100.00\% |
| 1-5-1210-401 | ADVERTISING | 683.68 | 1,700.00 | 1,700.00 | 0.00\% |
| 1-5-1210-402 | CONTRACTED SERVICES | 650.00 | 650.00 | 650.00 | 0.00\% |
| 1-5-1210-501 | OFFICE SUPPLIES | 117.97 | 750.00 | 750.00 | 0.00\% |
| 1-5-1210-502 | ADVISORY COMMITTEE MEET | 3,275.00 | 7,800.00 | 8,000.00 | 2.56\% |
| 1-5-1210-504 | COMMUNITY/DISTRICT FUNCTIONS | 1,105.96 | 2,500.00 | 2,500.00 | 0.00\% |
| 1-5-1210-505 | PROF. BOOKS/PERIODICALS | 408.80 | 1,200.00 | 1,200.00 | 0.00\% |
| 1-5-1210-601 | TRAVEL | 2,015.50 | 3,000.00 | 3,000.00 | 0.00\% |
| 1-5-1210-602 | POSTAGE | 0.00 | 2,500.00 | 2,500.00 | 0.00\% |
|  |  |  |  |  |  |
| 1-5-1220-101 | COMMUNITY RELATIONS COORD | 20,307.65 | 0.00 | 0.00 |  |
| TOTAL SUPERINTENDENT'S OFFICE |  | 327,135.96 | 319,226.00 | 303,034.00 | -5.07\% |
|  |  |  |  |  |  |
| 1-5-1400-000 | FINANCE AND ADMINISTRATIVE SERVICES |  |  |  |  |
|  |  |  |  |  |  |
| 1-5-1410-101 | BUSINESS MANAGER | 139,484.19 | 142,368.00 | 148,333.00 | 4.19\% |
| 1-5-1410-301 | ADMINISTRATIVE ASST |  | 0.00 | 27,500.00 |  |
| 1-5-1410-302 | ASSISTANT PROCUREMENT OFFICER | 58,784.17 | 60,099.00 | 61,308.00 | 2.01\% |
| 1-5-1410-303 | ACCOUNTING CLERK | 58,562.00 | 60,099.00 | 61,308.00 | 2.01\% |
| 1-5-1410-305 | SUPPORT STAFF | 55,224.65 | 61,014.00 | 62,990.00 | 3.24\% |
| 1-5-1410-401 | EQUIPMENT SERVICE | 0.00 | 0.00 | 2,500.00 |  |
| 1-5-1410-403 | COMPUTER SERVICES | 1,271.00 | 0.00 | 1,000.00 |  |
| 1-5-1410-404 | CONSULTANTS | 0.00 | 500.00 | 750.00 | 50.00\% |
| 1-5-1410-405 | AUDIT | 23,660.00 | 22,500.00 | 30,000.00 | 33.33\% |
| 1-5-1410-501 | OFFICE SUPPLIES | 3,034.06 | 4,279.00 | 4,479.00 | 4.67\% |
| 1-5-1410-502 | PROF. BOOKS/PERIODICALS | 0.00 | 250.00 | 250.00 | 0.00\% |
| 1-5-1410-503 | COMPUTER EQUIP | 0.00 | 1,200.00 | 1,200.00 | 0.00\% |
| 1-5-1410-504 | SOFTWARE | 2,885.00 | 66,911.00 | 14,243.00 | -78.71\% |
| 1-5-1410-601 | TRAVEL | 122.37 | 500.00 | 500.00 | 0.00\% |
|  |  |  |  |  |  |
| 1-5-1420-101 | HUMAN RESOURCE DIR | 70,219.00 | 143,891.00 | 127,000.00 | -11.74\% |
| 1-5-1420-201 | ADMINISTRATIVE ASST | 27,581.00 | 68,952.00 | 27,500.00 | -60.12\% |
| 1-5-1420-401 | CONTRACTED SERVICES | 1,088.60 | 2,050.00 | 0.00 | -100.00\% |
| 1-5-1420-402 | ADVERTISING | 0.00 | 1,500.00 | 2,500.00 | 66.67\% |
| 1-5-1420-501 | OFFICE SUPPLIES | (34.62) | 250.00 | 300.00 | 20.00\% |
| 1-5-1420-502 | PROFESSIONAL PERIODICALS | 0.00 | 225.00 | 130.00 | -42.22\% |
| 1-5-1420-601 | POSTAGE | 0.00 | 450.00 | 450.00 | 0.00\% |
| 1-5-1420-602 | TRAVEL | 0.00 | 400.00 | 300.00 | -25.00\% |
|  |  |  |  |  |  |
| 1-5-1430-401 | LEGAL FEES | 60,719.56 | 50,000.00 | 50,000.00 | 0.00\% |
|  |  |  |  |  |  |
| TOTAL FINANCE AND ADMINISTRATIVE SERVICES |  | 502,600.98 | 687,438.00 | 624,541.00 | -9.15\% |
|  |  |  |  |  |  |
| 1-5-1450-000 | DISTRICTWIDE INFORMATION MGT. AND TECH. |  |  |  |  |
| 1-5-1450-101 | TECHNOLOGY DIRECTOR | 121,831.18 | 122,554.00 | 128,156.00 | 4.57\% |



|  |  |  | FY 18 | FY 19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 17 | Final | Preliminary | \% |
| GL Account | Description | Actual | Budget | Budget | Change |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL SCHOOL BUILDING LEADERSHIP |  | 1,332,703.78 | 1,177,662.00 | 1,384,561.00 | 17.57\% |
|  |  |  |  |  |  |
| 1-5-2250-000 | BUILDING TECHNOLOGY: |  |  |  |  |
| 1-5-2250-501 | COMPUTER HARDWARE | 4,890.00 | 6,000.00 | 6,000.00 | 0.00\% |
| 1-5-2250-502 | COMPUTER SOFTWARE | 22,000.00 | 26,000.00 | 26,000.00 | 0.00\% |
|  |  |  |  |  |  |
| TOTAL BUILDING TECHNOLOGY |  | 26,890.00 | 32,000.00 | 32,000.00 | 0.00\% |
|  |  |  |  |  |  |
| 1-5-2300-000 | INSTRUCTION - TEACHING SERVICES: |  |  |  |  |
|  |  |  |  |  |  |
| 1-5-2305-101 | TEACHERS' SALARIES | 7,421,884.76 | 8,248,306.00 | 8,564,020.00 | 3.83\% |
| $\begin{array}{\|l\|} \hline 1-5-2310-101 \\ \hline 1-5-2320-101 \\ \hline \end{array}$ | TEACHERS' SALARIES - SPECIAL EDUC. | 1,070,324.53 | 1,128,419.00 | 1,165,069.00 | 3.25\% |
|  | SPEECH LANGUAGE SPECIALIST | 89,711.04 | 90,832.00 | 92,649.00 | 2.00\% |
| 1-5-2325-301 |  |  |  |  |  |
|  | SUBSTITUTE TEACHERS | 107,409.72 | 90,000.00 | 115,000.00 | 27.78\% |
|  |  |  |  |  |  |
| 1-5-2330-301 | PARAPROFESSIONALS/AIDES - CTE | 53,299.88 | 50,750.00 | 62,849.00 | 23.84\% |
| 1-5-2330-302 | PARAPROFESSIONALS/AIDES - SPEC EDUC | 94,302.45 | 95,157.00 | 33,312.00 | -64.99\% |
| 1-5-2330-303 | HOME TUTORING \& EVALUATIONS | 9,414.25 | 20,000.00 | 20,750.00 | 3.75\% |
| 1-5-2330-305 | HOMEWORK CENTER | 0.00 | 0.00 | 0.00 |  |
| 1-5-2330-401 | CONSULTANTS | 20,100.00 | 0.00 | 0.00 |  |
| 1-5-2330-402 | CONTRACTED SERVICES | 1,250.00 | 2,000.00 | 1,875.00 | -6.25\% |
| 1-5-2330-403 | EARLY COLLEGE HS | 10,300.00 | 15,000.00 | 15,000.00 | 0.00\% |
|  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline 1-5-2340-101 \\ \hline \end{array}$ | LIBRARIAN | 86,675.00 | 89,051.00 | 89,255.00 | 0.23\% |
| 1-5-2340-201 | CLERICAL | 38,801.88 | 38,720.00 | 0.00 | -100.00\% |
|  | TOTAL INSTRUCTION - TEACHING SERVICES |  |  |  |  |  |
|  |  |  | 9,003,473.51 | 9,868,235.00 | 10,159,779.00 | 2.95\% |
| 1-5-23500000 |  |  |  |  |  |
|  | PROFESSIONAL DEVELOPMENT: |  |  |  |  |
|  |  |  |  |  |  |
| 1-5-2351-601 | TRAVEL | 20.87 |  |  |  |
| 1-5-2353-101 | STAFF PROF DAYS(BEYOND SCH DAY) | 31,552.71 | 30,000.00 | 23,500.00 | -21.67\% |
| 1-5-2355-301 |  |  |  |  |  |
|  | SUBSTITUTES | (240.00) | 0.00 | 0.00 |  |
| 1-5-2357-101 | SALARIES | 0.00 | 0.00 | 0.00 |  |
| 1-5-2357-401 | CONTRACTED SERVICES | 3,549.11 | 0.00 | 0.00 |  |
| 1-5-2357-402 | DUES/CONFERENCES | 63,304.83 | 113,275.00 | 136,047.00 | 20.10\% |
| 1-5-2357-403 | TUITION REIMB | 32,794.40 | 30,000.00 | 30,000.00 | 0.00\% |
| 1-5-2357-501 | SUPPLIES | 216.56 | 1,000.00 | 3,000.00 | 200.00\% |
| 1-5-2357-601 | TRAVEL | 4,440.04 | 5,000.00 | 5,000.00 | 0.00\% |
|  | TOTAL PROFESSIONAL DEVELOPMENT |  |  |  |  |  |
|  |  |  | 135,638.52 | 179,275.00 | 197,547.00 | 10.19\% |
|  |  |  |  |  |  |
| 1-5-2400-000 | INSTRUCTIONAL MAT. AND EQUIPMENT: |  |  |  |  |
|  |  |  |  |  |  |
| 1-5-2410-501 | TEXTBOOKS | 137,465.54 | 140,365.00 | 124,968.00 | -10.97\% |
| 1-5-2410-502 | WORKBOOKS | 4,865.38 | 13,106.00 | 13,436.00 | 2.52\% |
| 1-5-2410-503 | AV MATERIALS | 3,320.98 | 5,136.00 | 885.00 | -82.77\% |
| 1-5-2410-506 | WRKBKS AND TEXT BKS-SPEC EDUCATION | 0.00 | 3,750.00 | 1,750.00 | -53.33\% |
|  |  |  |  |  |  |
| 1-5-2415-000 | OTHER INSTRUCTIONAL MATERIALS: |  |  |  |  |
| 1-5-2415-501 | LIBRARY BOOKS | 6,704.62 | 9,000.00 | 9,000.00 | 0.00\% |
| 1-5-2415-502 | PERIODICALS | 1,290.00 | 1,925.00 | 1,204.00 | -37.45\% |
| 1-5-2415-503 | AUTO TECHNOLOGY | 5,585.11 | 7,714.00 | 10,501.00 | 36.13\% |
| 1-5-2415-505 | CARPENTRY | 14,485.05 | 22,733.00 | 25,000.00 | 9.97\% |
| 1-5-2415-506 | COLLISION REPAIR | 12,646.51 | 17,817.00 | 12,590.00 | -29.34\% |
| 1-5-2415-507 | DESIGN \& VISUAL COMMUNICATION | 1,343.82 | 6,191.00 | 7,412.00 | 19.72\% |
| 1-5-2415-509 | COSMETOLOGY | 7,089.00 | 8,500.00 | 8,500.00 | 0.00\% |
| 1-5-2415-510 | CULINARY ARTS | 2,759.41 | 10,600.00 | 12,750.00 | 20.28\% |
| 1-5-2415-511 | INFORMATION TECHNOLOGY SERVICES | 565.43 | 1,701.00 | 980.00 | -42.39\% |
| 1-5-2415-512 | ELECTRICAL | 16,678.51 | 33,961.00 | 33,400.00 | -1.65\% |
| 1-5-2415-513 | HEALTH ASSISTING | 2,473.00 | 4,950.00 | 4,950.00 | 0.00\% |



|  |  |  | FY 18 | FY 19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 17 | Final | Preliminary | \% |
| GL Account | Description | Actual | Budget | Budget | Change |
| 1-5-2710-507 | A/V MATERIALS | 2,132.00 | 8,300.00 | 12,900.00 | 55.42\% |
| 1-5-2710-601 | TRAVEL | 407.96 | 2,000.00 | 2,800.00 | 40.00\% |
| 1-5-2710-602 | POSTAGE | 0.00 | 2,300.00 | 2,300.00 | 0.00\% |
| 1-5-2720-405 | TESTING PROCTORS | 3,952.50 | 5,460.00 | 10,560.00 | 93.41\% |
| 1-5-2720-501 | TESTING SUPPLIES | 1,149.98 | 3,700.00 | 5,260.00 | 42.16\% |
| 1-5-2720-502 | SPEC EDUCATION FORMS/TESTS | 2,783.12 | 3,480.00 | 6,390.00 | 83.62\% |
| TOTAL GUIDANCE, COUNSELING AND TESTING |  | 887,352.20 | 986,284.00 | 1,097,087.00 | 11.23\% |
| 1-5-2800-000 | PSYCHOLOGICAL SERVICES: |  |  |  |  |
| 1-5-2800-101 | PSYCH. SERVICES | 86,675.00 | 89,051.00 | 143,340.00 | 60.96\% |
| 1-5-2800-401 | PSYCH. SERVICES - C/S | 19,955.67 | 12,000.00 | 12,000.00 | 0.00\% |
| TOTAL PSYCHOLOGICAL SERVICES |  | 106,630.67 | 101,051.00 | 155,340.00 | 53.72\% |
| 1-5-3000-000 | STUDENT SERVICES |  |  |  |  |
| 1-5-3100-000 | OTHER SCHOOL SERVICES: |  |  |  |  |
| 1-5-3100-601 | POSTAGE | 0.00 | 5,000.00 | 2,500.00 | -50.00\% |
| TOTAL ATTENDANCE SERVICES |  | 0.00 | 5,000.00 | 2,500.00 | -50.00\% |
| 1-5-3200-000 | HEALTH SERVICES: |  |  |  |  |
| 1-5-3200-101 | SCHOOL NURSES | 149,479.70 | 154,376.00 | 160,464.00 | 3.94\% |
| 1-5-3200-301 | HEALTH ASSISTANT | 7,725.00 | 12,941.00 | 26,665.00 | 106.05\% |
| 1-5-3200-401 | SCHOOL DOCTOR | 157.72 | 1,500.00 | 1,800.00 | 20.00\% |
| 1-5-3200-402 | EQUIPMENT SERVICE | 0.00 | 1,000.00 | 2,200.00 | 120.00\% |
| 1-5-3200-501 | SUPPLIES | 7,046.44 | 7,500.00 | 11,000.00 | 46.67\% |
| 1-5-3200-502 | PERIODICALS | 0.00 | 480.00 | 690.00 | 43.75\% |
| 1-5-3200-504 | STUDENT HEALTH AN | 0.00 | 50.00 | 50.00 | 0.00\% |
| 1-5-3200-505 | OFFICE EQUIPMENT | 966.71 | 505.00 | 505.00 | 0.00\% |
| TOTAL HEALTH SERVICES |  | 165,375.57 | 178,352.00 | 203,374.00 | 14.03\% |
| 1-5-3400-000 | FOOD SERVICES: |  |  |  |  |
| 1-5-3400-101 | FOOD SERVICE DIRECTOR | 74,850.72 | 77,445.00 | 81,540.00 | 5.29\% |
| 1-5-3400-201 | FOOD SERVICE SALARY | 53,829.36 | 53,829.00 | 58,510.00 | 8.70\% |
| 1-5-3400-501 | EQUIPMENT | 190.00 |  |  |  |
| TOTAL FOOD SERVICE |  | 128,870.08 | 131,274.00 | 140,050.00 | 6.69\% |
| 1-5-3510-000 | ATHLETIC PROGRAM: |  |  |  |  |
| 1-5-3510-101 | ATHLETIC DIRECTOR | 40,076.97 | 17,719.00 | 18,073.00 | 2.00\% |
| 1-5-3510-301 | INTRAMURAL COACHES | 8,540.50 | 11,843.00 | 12,077.00 | 1.98\% |
| 1-5-3510-302 | INTERSCHOLASTIC COACHES | 226,998.00 | 252,344.00 | 259,762.00 | 2.94\% |
| 1-5-3510-303 | ATHLETIC TRAINER | 25,000.00 | 25,313.00 | 25,819.00 | 2.00\% |
| 1-5-3510-304 | SCORERS | 14,465.00 | 15,000.00 | 16,000.00 | 6.67\% |
| 1-5-3510-305 | EQUIPMENT INVENTORY/SITE SUPER/ASST AD | 19,692.29 | 20,000.00 | 20,000.00 | 0.00\% |
| 1-5-3510-306 | AWAY GAMES | 34,441.98 | 35,000.00 | 36,000.00 | 2.86\% |
| 1-5-3510-401 | OFFICIALS | 38,801.43 | 41,500.00 | 42,500.00 | 2.41\% |
| 1-5-3510-402 | CLINICS | 3,195.00 | 1,500.00 | 2,000.00 | 33.33\% |
| 1-5-3510-403 | LEAGUE DUES | 13,759.75 | 15,250.00 | 16,100.00 | 5.57\% |
| 1-5-3510-405 | TOURNAMENT FEES | 610.00 | 850.00 | 1,250.00 | 47.06\% |
| 1-5-3510-406 | AWARDS BANQUET | 1,345.87 | 2,000.00 | 2,000.00 | 0.00\% |
| 1-5-3510-407 | EQUIPMENT RECONDITIONING | 12,709.16 | 20,000.00 | 21,000.00 | 5.00\% |
| 1-5-3510-408 | TELEPHONE | 0.00 | 0.00 | 0.00 |  |
| 1-5-3510-409 | PORTABLE FACILITIES | 1,074.09 | 1,600.00 | 1,800.00 | 12.50\% |
| 1-5-3510-502 | SOCCER | 1,013.15 | 4,420.00 | 1,684.00 | -61.90\% |
| 1-5-3510-503 | BASKETBALL (BOYS) | 763.80 | 2,450.00 | 2,710.00 | 10.61\% |
| 1-5-3510-504 | BASEBALL | 1,747.26 | 3,550.00 | 4,720.00 | 32.96\% |
| 1-5-3510-505 | SOFTBALL | 1,208.16 | 1,260.00 | 2,264.00 | 79.68\% |
| 1-5-3510-506 | BASKETBALL (GIRLS) | 509.21 | 1,260.00 | 2,520.00 | 100.00\% |
| 1-5-3510-507 | CHEERLEADING | 288.59 | 634.00 | 750.00 | 18.30\% |
| 1-5-3510-508 | VOLLEYBALL | 1,255.58 | 720.00 | 1,020.00 | 41.67\% |
| 1-5-3510-509 | MEDICAL SUPPLIES | 4,095.91 | 6,200.00 | 10,500.00 | 69.35\% |
| 1-5-3510-510 | SCOREBOOKS | 334.12 | 300.00 | 300.00 | 0.00\% |
| 1-5-3510-511 | AWARDS | 1,577.45 | 4,200.00 | 4,410.00 | 5.00\% |


|  |  |  | FY 18 | FY 19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 17 | Final | Preliminary | \% |
| GL Account | Description | Actual | Budget | Budget | Change |
|  |  |  |  |  |  |
| 1-5-3510-512 | FOOTBALL | 3,271.00 | 4,892.00 | 4,152.00 | -15.13\% |
| 1-5-3510-513 | REFERENCE BOOKS | 235.00 | 400.00 | 420.00 | 5.00\% |
| 1-5-3510-514 | POLICE DETAIL | 2,385.06 | 3,200.00 | 3,360.00 | 5.00\% |
| 1-5-3510-515 | AMBULANCE | 1,800.00 | 3,200.00 | 3,360.00 | 5.00\% |
| 1-5-3510-516 | ATHLETIC EQUIP/SUPPLIES | 942.00 | 2,000.00 | 5,500.00 | 175.00\% |
| 1-5-3510-517 | WINTER TRACK | 660.00 | 1,940.00 | 1,160.00 | -40.21\% |
| 1-5-3510-518 | GIRLS SOCCER | 0.00 | 2,440.00 | 1,882.00 | -22.87\% |
| 1-5-3510-519 | BOYS LACROSSE | 1,759.00 | 1,600.00 | 1,706.00 | 6.63\% |
| 1-5-3510-520 | GIRLS LACROSSE | 683.00 | 1,496.00 | 712.00 | -52.41\% |
| 1-5-3510-521 | WRESTLING | 899.19 | 900.00 | 235.00 | -73.89\% |
| 1-5-3510-522 | SPRING TRACK | 999.00 | 2,158.00 | 2,200.00 | 1.95\% |
| 1-5-3510-523 | HOCKEY | 14,594.00 | 26,400.00 | 35,300.00 | 33.71\% |
| 1-5-3510-524 | FIELD HOCKEY |  | 0.00 | 4,185.00 |  |
| 1-5-3510-525 | GOLF | 800.00 | 2,100.00 | 1,620.00 | -22.86\% |
| 1-5-3510-526 | GYMNASTICS | 10,285.00 | 12,650.00 | 1,500.00 | -88.14\% |
| 1-5-3510-527 | SWIMMING |  | 0.00 | 0.00 |  |
| 1-5-3510-601 | TRAVEL | 743.56 | 1,500.00 | 1,500.00 | 0.00\% |
|  |  |  |  |  |  |
| TOTAL ATHLETIC SERVICES |  | 493,559.08 | 551,789.00 | 574,051.00 | 4.03\% |
|  |  |  |  |  |  |
| 1-5-3520-000 | OTHER STUDENT BODY ACTIVITIES: |  |  |  |  |
| 1-5-3520-301 | ADVISORS - CLASS | 8,829.00 | 8,940.00 | 9,119.00 | 2.00\% |
| 1-5-3520-302 | ADVISORS - OTHER | 76,467.46 | 88,817.00 | 90,593.00 | 2.00\% |
| 1-5-3520-401 | CONTRACTED SERVICES | 2,510.00 | 5,000.00 | 10,000.00 | 100.00\% |
| 1-5-3520-402 | DUES/CONFERENCES/MEMBERSHIPS | 18,260.00 | 25,450.00 | 51,780.00 | 103.46\% |
| 1-5-3520-501 | SUPPLIES \& MATERIALS | 2,244.50 | 10,000.00 | 5,000.00 | -50.00\% |
|  |  |  |  |  |  |
| 1-5-3520-602 | TRAVEL | 264.02 | 10,000.00 | 10,000.00 | 0.00\% |
|  |  |  |  |  |  |
| 1-5-3600-301 | PARA PROFESSIONALS (STUDENT SUPER) | 92,328.57 | 60,900.00 | 71.842 .00 | 17.97\% |
| 1-5-3600-402 | SECURITY | 58,267.75 | 188,019.00 | 215,548.00 | 14.64\% |
|  |  |  |  |  |  |
| TOTAL OTHER STUDENT BODY ACTIVITIES |  | 259,171.30 | 397,126.00 | 463,882.00 | 16.81\% |
|  |  |  |  |  |  |
| GRAND TOTAL STUDENT SERVICES |  | 1,046,976.03 | 1,263,541.00 | 1,383,857.00 | 9.52\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 1-5-4110-000 | OPERATION \& MAINT. OF PLANT: |  |  |  |  |
|  |  |  |  |  |  |
| 1-5-4110-100 | CUSTODIAL SERVICES: |  |  |  |  |
| 1-5-4110-301 | CUSTODIAN | 206,585.15 | 204,859.00 | 220,987.00 | 7.87\% |
| 1-5-4110-302 | CUSTODIANS - NIGHTS | 355,518.07 | 438,216.00 | 444,803.00 | 1.50\% |
| 1-5-4110-303 | CUSTODIAL OVERTIME | 11,137.06 | 20,000.00 | 23,000.00 | 15.00\% |
| 1-5-4110-405 | TRASH REMOVAL | 37,294.58 | 38,992.00 | 39,000.00 | 0.02\% |
| 1-5-4110-409 | MAINT/REPAIR OF EQUIPMENT | 20,134.17 | 37,470.00 | 32,640.00 | -12.89\% |
| 1-5-4110-410 | CONTRACTED SERVICES | 44,751.31 | 43,350.00 | 46,640.00 | 7.59\% |
| 1-5-4110-501 | CUSTODIAL SUPPLIES | 48,932.11 | 36,841.00 | 41,871.00 | 13.65\% |
| 1-5-4110-502 | PAINTS | 69.15 | 9,000.00 | 3,103.00 | -65.52\% |
| 1-5-4110-503 | ELECTRIC SUPPLIES | 13,178.01 | 17,170.00 | 19,580.00 | 14.04\% |
| 1-5-4110-504 | PLUMBING SUPPLIES | 8,056.24 | 8,000.00 | 6,500.00 | -18.75\% |
| 1-5-4110-505 | HARDWARE | 8,073.66 | 5,150.00 | 8,750.00 | 69.90\% |
| 1-5-4110-506 | EXTERIOR MAINTENANCE | 4,644.24 | 13,000.00 | 22,700.00 | 74.62\% |
| 1-5-4110-507 | INTERIOR MAINTENANCE | 12,363.04 | 24,900.00 | 47,000.00 | 88.76\% |
| 1-5-4110-510 | SAND \& SALT | 7,281.72 | 2,500.00 | 1,300.00 | -48.00\% |
| 1-5-4110-511 | TOOLS | 2,831.13 | 3,000.00 | 3,000.00 | 0.00\% |
| 1-5-4110-512 | FIELD MAINTENANCE | 13,119.83 | 18,880.00 | 11,430.00 | -39.46\% |
|  |  |  |  |  |  |
| TOTAL CUSTODIAL SERVICES |  | 793,969.47 | 921,328.00 | 972,304,00 | 5.53\% |
|  |  |  |  |  |  |
| 1-5-4120 | HEATING OF BUILDING: |  |  |  |  |
| 1-5-4120-401 | HEAT | 269,782.36 | 297,630.00 | 297,630.00 | 0.00\% |
|  |  |  |  |  |  |
| TOTAL HEATING OF BUILDING |  | 269,782.36 | 297,630.00 | 297,630.00 | 0.00\% |
|  |  |  |  |  |  |
| 1-5-4130 | UTILITIES: |  |  |  |  |


|  |  |  | FY 18 | FY 19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 17 | Final | Preliminary | \% |
| GL Account | Description | Actual | Budget | Budget | Change |
| 1-5-4130-401 | ELECTRICITY | 442,419.92 | 556,307.00 | 525,000.00 | -5.63\% |
| 1-5-4130-402 | WATER/SEWER | 70,637.65 | 117,301.00 | 100,000.00 | -14.75\% |
| 1-5-4130-403 | TELEPHONE | 69,647.08 | 77,000.00 | 80,622.00 | 4.70\% |
| TOTAL UTILITIES |  | 582,704.65 | 750,608.00 | 705,622.00 | -5.99\% |
| 1-5-4210 | MAINTENANCE OF GROUNDS: |  |  |  |  |
| 1-5-4210-101 | AGRICULTURAL MGMT | 94,355.74 | 97,563.00 | 102,722.00 | 5.29\% |
| 1-5-4210-301 | FARM SALARIES | 153,170.17 | 209,893.00 | 236,459.00 | 12.66\% |
| 1-5-4210-302 | FARM OVERTIME | 9,957.13 | 14,340.00 | 15,900.00 | 10.88\% |
| 1-5-4210-303 | BUILDING AND GROUNDS | 167,006.29 | 130,190.00 | 166,171.00 | 27.64\% |
| 1-5-4210-304 | FARM HELP | 50,809.90 | 62,330.00 | 58,830.00 | -5.62\% |
| 1-5-4210-401 | FARM CONTRACTED SERVICES | 20,887.69 | 15,520.00 | 18,070.00 | 16.43\% |
| 1-5-4210-402 | BLD AND GROUNDS CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 |  |
| 1-5-4210-501 | FARM SUPPLIES | 37,701.45 | 39,840.00 | 53,740.00 | 34.89\% |
| 1-5-4210-502 | SUPPLIES AND MATERIALS | 32,537.98 | 35,800.00 | 22,500.00 | -37.15\% |
| 1-5-4210-503 | FARM TOOLS | 2,950.36 | 5,100.00 | 12,925.00 | 153.43\% |
| 1-5-4210-504 | BLD AND GROUNDS TOOLS | 0.00 | 2,850.00 | 0.00 | -100.00\% |
| 1-5-4210-505 | Sand and Salt |  |  | 8,420.00 |  |
| 1-5-4210-601 | TRAVEL | 0.00 | 250.00 | 250.00 | 0.00\% |
| 1-5-4210-602 | LICENSES, DUES AND PERMITS | 2,098.00 | 5,050.00 | 5,295.00 | 4.85\% |
| TOTAL FARM, BUILDING AND GROUNDS |  | 571,474.71 | 618,726.00 | 701,282.00 | 13.34\% |
| 1-5-4220-000 | MAINTENANCE OF BUILDING: |  |  |  |  |
| 1-5-4220-101 | FACILITY MANAGER | 100,564.16 | 103,203.00 | 108,493.00 | 5.13\% |
| 1-5-4220-301 | SUMMER MAINTENANCE | 12,681.75 | 12,000.00 | 10,000.00 | -16.67\% |
| 1-5-4220-302 | MAINTENANCE | 48,740.81 | 74,797.00 | 79,472.00 | 6.25\% |
| 1-5-4220-303 | BUILDINGS AND GROUNDS | 0.00 | 0.00 | 0.00 |  |
| 1-5-4220-402 | REFRIG/STORAGE/TRAPS EQ. REP/MAINT | 5,339.20 | 17,000.00 | 20,600.00 | 21.18\% |
| 1-5-4220-403 | GLASS REPLACEMENT | 3,007.96 | 5,000.00 | 5,000.00 | 0.00\% |
| 1-5-4220-404 | FIRE EXTINGUISHERS | 0.00 | 5,838.00 | 5,950.00 | 1.92\% |
| 1-5-4220-406 | FIRE ALARM SYSTEM | 27,504.65 | 27,500.00 | 25,000.00 | -9.09\% |
| 1-5-4220-407 | HAZARDOUS WASTE | 4,171.01 | 1,000.00 | 12,465.00 | 1146.50\% |
| 1-5-4220-408 | PEST CONTROL | 3,105.00 | 3,510.00 | 3,640.00 | 3.70\% |
| 1-5-4220-409 | PLUMBING MAINTENANCE | 2,281.88 | 8,150.00 | 13,400.00 | 64.42\% |
| 1-5-4220-410 | UNIFORM SERVICE | 434.35 | 2,250.00 | 9,000.00 | 300.00\% |
| 1-5-4220-411 | HVAC MAINTENANCE | 27,863.57 | 61,980.00 | 48,000.00 | -22.56\% |
| 1-5-4220-412 | BURGLAR ALARM | 0.00 | 1,500.00 | 0.00 | -100.00\% |
| 1-5-4220-413 | ENVIRONMENTAL WASTE | 0.00 | 0.00 | 0.00 |  |
| 1-5-4220-414 | PERMITS AND FEES | 1,250.00 | 3,700.00 | 5,050.00 | 36.49\% |
| TOTAL MAINTENANCE OF BUILDING |  | 236,944.34 | 327,428.00 | 346,070.00 | 5.69\% |
|  |  |  |  |  |  |
| 1-5-4225-000 | BUILDING SECURITY (UNDER \$5000) |  |  |  |  |
|  |  |  |  |  |  |
| 1-5-4400-000 | NETWORKING \& TELECOMMUNICATION |  |  |  |  |
| 1-5-4300 | EXTRAORDINARY MAINTENANCE |  |  |  |  |
| 1-5-4300-401 | CONTRACTED SERVICES | 0.00 | 127,500.00 | 55,000.00 | -56.86\% |
| 1-5-4300-501 | SUPPLIES AND MATERIALS |  | 0.00 | 0.00 |  |
| 1-5-4300-502 | CONTINGENCIES | 0.00 | 59,710.00 | 50,000.00 | -16.26\% |
| 1-5-4300-503 | STABILIZATION FUND |  |  | 75,000.00 |  |
| TOTAL EXTRAORDINARY MAINTENANCE |  | 0.00 | 187,210.00 | 180,000.00 | -3.85\% |
| 1-5-5100-000 | EMP.BENEFITS \& FIXED CHARGES: |  |  |  |  |
| 1-5-5100-401 | EMPLOYEE RETIREMENT | 1,018,248.00 | 551,926.00 | 583,274.00 | 5.68\% |
| 1-5-5150-401 | EMPLOYEE BUYBACKS/SEPARATION COST | 71,236.05 | 44,830.00 | 44,830.00 | 0.00\% |


|  |  |  | FY 18 | FY 19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 17 | Final | Preliminary | \% |
| GL Account | Description | Actual | Budget | Budget | Change |
| 1-5-5200-401 | HEALTH INSURANCE | 1,831,824.15 | 2,038,437.00 | 2,171,590.00 | 6.53\% |
| 1-5-5200-402 | GROUP LIFE | 0.00 | 0.00 | 0.00 |  |
| 1-5-5200-403 | UNEMPLOYMENT INSURANCE | 29,734.64 | 29,500.00 | 49,000.00 | 66.10\% |
| 1-5-5200-404 | PACKAGE POLICY/PROPERTY INSURANCE | 117,608.00 | 123,288.00 | 126,987.00 | 3.00\% |
| 1-5-5200-405 | CATASTROPHE/EXCESS LIABILITY | 9,934.00 | 10,000.00 | 10,470.00 | 4.70\% |
| 1-5-5200-406 | SCH BDIERRORS AND OMISSIONSIEMP PRACTICES | 7,308.00 | 7,450.00 | 7,869.00 | 5.62\% |
| 1-5-5200-407 | WORKERS COMPENSATION | 126,267.00 | 154,098.00 | 154,098.00 | 0.00\% |
| 1-5-5200-409 | TREASURER'S/PUBLIC EMP BOND | 2,080.00 | 0.00 | 0.00 |  |
| 1-5-5200-410 | INDIVIDUAL LIFE INSURANCE | 5,500.00 | 5,500.00 | 5,500.00 | 0.00\% |
| 1-5-5200-411 | STUDENT ACCIDENT LEGAL | 10,593.00 | 11,123.00 | 11,123.00 | 0.00\% |
| 1-5-5200-412 | EXTENDED LIABILITY | 5,321.00 | 19,431.00 | 7,500.00 | -61.40\% |
| 1-5-5200-413 | MEDICARE - EMPLOYER'S SHARE | 227,166.13 | 246,122.00 | 251,044.00 | 2.00\% |
| 1-5-5200-414 | RETIREE HEALTH INS | 7,672.60 | 0.00 | 0.00 |  |
| 1-5-5200-417 | OTHER EMPLOYEE BENEFITS | 21,811.00 | 40,000.00 | 20,000.00 | -50.00\% |
| 1-5-5200-418 | RETIREE DENTAL | 0.00 | 0.00 | 0.00 |  |
| 1-5-5200-419 | AUTO INSURANCE | 389.03 | 5,000.00 | 5,000.00 | 0.00\% |
|  |  |  |  |  |  |
| TOTAL EMPLOYEE BENEFITS |  | 3,492,692.60 | 3,286,705.00 | 3,448,285.00 | 4.92\% |
| 1-5-5300-800 | RENTALS \& OTHER FIXED CHARGES: |  |  |  |  |
| 1-5-5300-901 | POSTAGE MACHINE/METER | 4,270.09 | 4,302.00 | 4,178.00 | -2.88\% |
| 1-5-5300-903 | COPIER LEASES | 20,172.12 | 23,901.00 | 27,160.00 | 13.64\% |
| TOTAL OTHER FIXED CHARGES |  | 24,442.21 | 28,203.00 | 31,338.00 | 11.12\% |
| 1-5-5400-700 | SHORT-TERM INTEREST: |  |  |  |  |
| 1-5-5400-701 | INTEREST ON REVENUE LOANS | 0.00 | 4,000.00 | 4,000.00 | 0.00\% |
| 1-5-5450-701 | INTEREST ON BANS | 36,969.51 | 0.00 | 0.00 |  |
| TOTAL SHORT TERM INTEREST |  | 36,969.51 | 4,000.00 | 4,000.00 | 0.00\% |
|  | NON ASSOC SALARY INCR | 0.00 | 0.00 | 10,000.00 |  |
|  |  | 0.00 | 0.00 | 10,000.00 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL FOUNDATION BUDGET |  | 21,215,255.60 | 23,296,201.00 | 24,400,001.00 | 4.74\% |
| 1-5-7000-000 | CAPITAL IMPROVEMENTS: |  |  |  |  |
| 1-5-7300-501 | EQUIPMENT | 0.00 | 40,000.00 | 25,000.00 | -37.50\% |
| 1-5-7300-502 | FURNITURE \& FIXTURES | 38,265.56 | 73,410.00 | 35,907.00 | -51.09\% |
| 1-5-7300-503 | VEHICLES | 437,039.20 | 173,026.00 | 234,686.00 | 35.64\% |
| TOTAL CAPITAL IMPROVEMENTS |  | 475,304.76 | 286,436.00 | 295,593.00 | 3.20\% |
| 1-5-8800-000 | TRANSPORTATION: |  |  |  |  |
| 1-5-8800-101 | TRANS. MANAGER | 67,569.14 | 69,928.00 | 73,866.00 | 5.63\% |
| 1-5-8800-301 | REGULAR DAY DRIVERS | 644,698.60 | 797,935.00 | 797,935.00 | 0.00\% |
| 1-5-8800-302 | LATE BUSES | 97,397.01 | 131,951.00 | 131,951.00 | 0.00\% |
| 1-5-8800-306 | GARAGE PERSONNEL | 109,115.88 | 113,298.00 | 170,103.00 | 50.14\% |
| 1-5-8800-307 | OVERTIME | 11,711.21 | 7,500.00 | 7,500.00 | 0.00\% |
| 1-5-8800-309 | DISPATCHER/ASST | 50,888.66 | 52,145.00 | 55,079.00 | 5.63\% |
| 1-5-8800-401 | IN-SERVICE TRAINING | 25.00 | 1,500.00 | 7,728.00 | 415.20\% |
| 1-5-8800-402 | PRE-SERVICE TRAINING | 39.95 | 3,000.00 | 1,000.00 | -66.67\% |
| 1-5-8800-403 | MACHINE WORK | 75.90 | 0.00 | 0.00 |  |
| 1-5-8800-404 | UNIFORMS \& RAGS | 928.17 | 1,020.00 | 2,300.00 | 125.49\% |


|  |  |  | FY 18 | FY 19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 17 | Final | Preliminary | \% |
| GL Account | Description | Actual | Budget | Budget | Change |
| 1-5-8800-405 | CONTRACTED SERVICES | (109.06) | 0.00 | 0.00 |  |
| 1-5-8800-406 | ADVERTISING | 1,198.00 | 2,000.00 | 2,000.00 | 0.00\% |
| 1-5-8800-407 | STICKERS | 6,105.00 | 6,380.00 | 6,900.00 | 8.15\% |
| 1-5-8800-408 | TOWING | 7,767.89 | 3,000.00 | 7,000.00 | 133.33\% |
| 1-5-8800-409 | COMMUNICATIONS | 2,480.68 | 3,000.00 | 3,000.00 | 0.00\% |
| 1-5-8800-412 | DRUG TESTING | 2,260.00 | 3,400.00 | 4,000.00 | 17.65\% |
| 1-5-8800-413 | UPHOLSTERY | 0.00 | 1,800.00 | 1,800.00 | 0.00\% |
| 1-5-8800-414 | GARAGE HEAT | 0.00 | 0.00 | 0.00 |  |
| 1-5-8800-415 | VEHICLE INSURANCE | 46,430.00 | 50,000.00 | 50,000.00 | 0.00\% |
| 1-5-8800-416 | EMPLOYEE BENEFITS | 76,868.64 | 95,174.00 | 100,774.00 | 5.88\% |
| 1-5-8800-417 | ELECTRICITY | 1,764.85 | 0.00 | 0.00 |  |
| 1-5-8800-418 | DUE/CONFERENCES | 300.00 | 2,500.00 | 2,500.00 | 0.00\% |
| 1-5-8800-420 | CONTRACTED SERVICES | 36,914.96 | 39,750.00 | 45,000.00 | 13.21\% |
| 1-5-8800-501 | FUEL | 151,259.94 | 259,920.00 | 210,000.00 | -19.21\% |
| 1-5-8800-502 | OIL | 7,196.00 | 10,000.00 | 10,000.00 | 0.00\% |
| 1-5-8800-503 | SHOP SUPPLIES | 13,220.97 | 12,000.00 | 13,500.00 | 12.50\% |
| 1-5-8800-504 | TIRES \& TUBES | 21,769.28 | 18,000.00 | 21,000.00 | 16.67\% |
| 1-5-8800-505 | PARTS | 55,209.21 | 78,000.00 | 75,000.00 | -3.85\% |
| 1-5-8800-506 | ANTI-FREEZE | 0.00 | 1,400.00 | 1,400.00 | 0.00\% |
| 1-5-8800-507 | CLEANING SOLVENT | 2,279.69 | 700.00 | 3,500.00 | 400.00\% |
|  |  |  |  |  |  |
| TOTAL TRANSPORTATION |  |  |  |  |  |
|  |  | 1,415,365.57 | 1,765,301.00 | 1,804,836.00 | 2.24\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 1-5-9900-000 | DEBT SERVICE: |  |  |  |  |
| 1-5-9900-100 | PRINCIPAL \& INTEREST ON SEPTIC SYS | 35,997.50 | 0.00 | 0.00 |  |
| 1-5-9900-101 | PRIN \& INT ON BOND FOR SCH BLDG | 1,828,991.26 | 1,831,192.00 | 1,829,192.00 | -0.11\% |
|  |  |  |  |  |  |
| TOTAL DEBT SERVICE |  | 1,864,988.76 | 1,831,192.00 | 1,829,192.00 | -0.11\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| GRAND TOTAL |  | 24,970,914.69 | 27,179,130.00 | 28,329,622.00 | 4.23\% |


|  |  |  | 1------- Foundation ------1 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Enrollment | Required | Above |  | Debt | Capital | FY 2019 | $\operatorname{lnr}$ (decr) |
|  | Enrollment | Enrollment | Participation | Minimum | Minimum | Transportation | Service | Improvement | Preliminary | from FY 2018 |
| Community | 1-Oct-16 | 1-Oct-17 | Percentage | Contribution | Assessment | Assessment | Assessment | Assessment | Assessment | Assessment |
|  |  |  |  |  |  |  |  |  |  |  |
| Beverly | 123 | 127 | 11.684\% | 1,703,732 | 82,083 | 32,995 | 213,723 | 34,537 | 2,067,070 | 45,872 |
|  |  |  |  |  |  |  |  |  |  |  |
| Boxford | 16 | 18 | 1.656\% | 241,918 | 11,634 | 4,676 | 30,291 | 4,895 | 293,414 | 3,751 |
|  |  |  |  |  |  |  |  |  |  |  |
| Danvers | 130 | 147 | 13.523\% | 1,963,264 | 95,002 | 38,188 | 247,362 | 39,973 | 2,383,789 | 218,874 |
|  |  |  |  |  |  |  |  |  |  |  |
| Essex | 21 | 20 | 1.840\% | 266,330 | 12,926 | 5,196 | 33,657 | 5,439 | 323,548 | $(37,048)$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Gloucester | 98 | 107 | 9.844\% | 1,459,584 | 69,156 | 27,799 | 180,066 | 29,098 | 1,765,703 | 154,391 |
|  |  |  |  |  |  |  |  |  |  |  |
| Hamilton | 14 | 13 | 1.196\% | 173,866 | 8,402 | 3,377 | 21,877 | 3,535 | 211,057 | $(20,092)$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Lynnfield | 19 | 23 | 2.116\% | 307,199 | 14,865 | 5,975 | 38,706 | 6,255 | 373,000 | 34,812 |
|  |  |  |  |  |  |  |  |  |  |  |
| Manchester | 5 | 6 | 0.552\% | 80,522 | 3,878 | 1,559 | 10,097 | 1,632 | 97,688 | 28,477 |
|  |  |  |  |  |  |  |  |  |  |  |
| Marblehead | 20 | 28 | 2.576\% | 375,151 | 18,097 | 7,274 | 47,120 | 7,614 | 455,256 | 126,263 |
|  |  |  |  |  |  |  |  |  |  |  |
| Middleton | 38 | 51 | 4.692\% | 685,477 | 32,962 | 13,250 | 85,826 | 13,869 | 831,384 | 200,897 |
|  |  |  |  |  |  |  |  |  |  |  |
| Nahant | 6 | 10 | 0.920\% | 145,690 | 6,463 | 2,598 | 16,829 | 2,719 | 174,299 | 75,735 |
|  |  |  |  |  |  |  |  |  |  |  |
| Peabody | 269 | 284 | 26.127\% | 3,291,335 | 183,548 | 73,781 | 477,913 | 77,230 | 4,103,807 | 129,953 |
|  |  |  |  |  |  |  |  |  |  |  |
| Rockport | 14 | 23 | 2.116\% | 336,418 | 14,865 | 5,975 | 38,706 | 6,255 | 402,219 | 157,728 |
|  |  |  |  |  |  |  |  |  |  |  |
| Salem | 181 | 183 | 16.834\% | 1,825,618 | 118,264 | 47,540 | 307,924 | 49,761 | 2,349,107 | $(63,293)$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Swampscatt | 20 | 21 | 1.932\% | 281,059 | 13,573 | 5,456 | 35,340 | 5,711 | 341,139 | 11,577 |
|  |  |  |  |  |  |  |  |  |  |  |
| Topstield | 14 | 16 | 1.472\% | 214,326 | 10,341 | 4,157 | 26,926 | 4,351 | 260,101 | 29,295 |
| Wenham | 10 | 10 | 0.920\% | 129,976 | 6,463 | 2,598 | 16,829 | 2,719 | 158,585 | $(5,564)$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Total | 998 | 1,087 | 100.000\% | 13,481,465 | 702,522 | 282,394 | 1,829,192 | 295,593 | 16,591,166 | 1,091,628 |

# Essex North Shore Agricultural and Technical School District FY 2019 Budget Reductions 

March 1, 2018
\(\left.\begin{array}{lllll}Account Name \& Account\# \& Amount \& \& Note <br>

Instructional Hardware \& 1-5-2451-501 \& \$ 70,000 \& \& Reduction to hardware\end{array}\right\}\)| Health Insurance | $1-5-5200-401$ | $\$ 40,769$ | Reduce increase from $5 \%$ to 3\% <br> based on GIC renewal rates |
| :--- | :--- | :--- | :--- |
| Vehicles | $1-5-7300-503$ | $\$ 48,000$ | Lease new rack truck instead of <br> Purchase; reduced replacement of <br> Buses to 3 from 4 |
| Total Reductions |  | $\$ 158,769$ |  |


| FOUNDATION BUDGET | \$24,400,001 |
| :---: | :---: |
| Chapter 70 Ald | 4,100,186 |
| Local Receipts | 6,115,828 |
| Foundation Budget Assessment | 14,183,987 |
| TRANSPORTATION BUDGET | 1,804,836 |
| Regional Transportation Reimbursement | 968,642 |
| Local Receipts | 553,800 |
| Transportation Assessment | 282,394 |
| DEBT SERVICE | 1,829,192 |
| Local Receipts | 0 |
| Debt Service Assessment | 1,829,192 |
| CAPITAL IMPROVEMENTS | 295,593 |
| Local Receipts | 0 |
| Capital Improvements Assessment | 295,593 |
| GROSS BUDGET | \$28,329,622 |
| Total Estimated State Aid | 5,068,828 |
| Total Assessment to Communities | 16,591,166 |
| Local Receipts | 6,669,628 |
| Gross Budget | 28,329,622 |

