

PLEASE POST - NOTICE OF PUBLIC MEETING

Essex North Shore Agricultural & Technical School District  
Annual School Committee Meeting

Essex Technical High School  
565 Maple Street  
Hathorne, Massachusetts 01937  
Media Center (Upper Level)

Thursday, January 11, 2018  
7:30 p.m.

Agenda

1. *Call to Order*
2. *Salute to the Flag*
3. *Election of Officers*
  - a. Chairperson
  - b. Vice Chairperson
  - c. Secretary
4. *Appoint District Treasurer*
5. *Appoint Recording Secretary*
6. *Public Comment\**
7. *Approval of Meeting Minutes*

The School Committee will consider approval of the December 14, 2017 Regular Meeting Minutes.
8. *Communications*
9. *Admissions*
10. *Superintendent-Director Report*
11. *Principal Report*

Out of State Field Trip Requests

  - a. Administrative Recommendation: To approve an Out-of-State Field Trip for Fall Cheering Team to compete at Nationals in Kissimmee, Florida from March 29, 2018 to April 1, 2018.
  - b. Administrative Recommendation: To approve an Out of State Field Trip for the FFA Dairy Evaluation Team to attend the annual Cornell University Dairy Science Judging Clinic and Contest in Ithaca, New York with dates to be determined for March 2018.
12. *Subcommittee Reports*

Finance Subcommittee  
Next Meetings: January 24, 2018 5:30 p.m. and February 7, 2018 5:30 p.m.

*District Policy*  
Next Meeting: March 15, 2018 5:30 p.m.

Personnel Subcommittee  
Next Meeting: February 12, 2018 5:30 p.m.

13. *Old Business*

14. *New Business*

15. *Warrant*

16. *Discussion Items That Were Not Reasonably Anticipated by the Chairperson (M.G.L., Chapter 30A - Section 18-25)*

17. *Adjourn*

The listing of matters is those reasonably anticipated by the Chair, in accordance with M.G.L., Chapter 30A, Section 18-25. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**\*Public Participation at School Committee Meetings (File: BEDH)**

1. At the start of each regularly scheduled School Committee meeting, individuals or group representative will be invited to address the Committee.
2. Public Comment shall be for a period of 20 minutes and shall generally follow the opening of the meeting. The Committee reserves the right to rearrange its agenda to accommodate scheduled presenters.
3. Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full Committee through the Chair and shall not address individual members or administrators.
4. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee. The Chair shall rule out of order any individual who fails to honor the guidelines or who addresses a matter inappropriate for public comment.
5. Improper conduct and remarks will not be allowed. Defamatory or abusive remarks are always out of order. If a speaker persists in improper conduct or remarks, the Chair may terminate that individual's privilege of address.
6. All remarks will be addressed through the Chair of the meeting.
7. Speakers may offer such objective criticisms of the school operations and programs as concern them, but in public session the Committee will not hear personal complaints of school personnel nor against any member of the school community. Under most circumstances, administrative channels are the proper means for disposition of legitimate complaints involving staff members.
8. Written comments longer than 3 minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.
9. The Chair shall have discretion to allow public comment during discussion of items appearing on the meeting agenda.

Essex North Shore Agricultural and Technical School District  
Regular School Committee Meeting

Essex Technical High School  
565 Maple Street  
Hathorne, Massachusetts 01937  
Media Center (Upper Level)  
Thursday, December 14, 2017  
7:00 p.m.

**Tentative Minutes**

**Members Present:** F. DiLuna, Department of Agriculture Resources  
J. O'Brien, Department of Agriculture Resources  
G. Demsey, Department of Agriculture Resources  
M. Amato, Boxford  
W. Marquis, Danvers  
A. Craig, Essex  
M. Teixeira, Gloucester  
W. Lannon, Hamilton  
G. Hathaway, Lynnfield  
J. Delaney, Manchester by the Sea  
M. Strout, Marblehead  
A. Liteplo, Middleton  
E. Johnson, Nahant  
B. Perkins, Rockport  
T. St. Pierre, Salem  
A. Prazar, Topsfield

**Members Absent:** B. Griffin-Dunne, Topsfield  
A. McDonald, Swampscott  
W. Nichols, Wenham

**Others Present:** W. Lupini/Superintendent/Director  
B. Morgan/Principal  
T. O'Toole/Director of Academic Programs  
M. Znamierowski/Business Manager  
K. McMahon/District Treasurer  
K. Holman/Career & Technical Education Director  
H. Riccio/Career & Technical Education Director  
J. Eberhart/Student Representative  
G. Montero/Student Representative  
L. Coult/Recording Secretary

### **1. Call to Order**

Ms. Teixeira called the meeting to order at 7:03. There is a quorum.

### **2. Salute to Flag**

### **3. \*Public Comments**

Ms. Teixeira introduced Andrew Prazar from Topsfield.

Mr. Prazar introduced himself to the group.

### **4. Student Representative's Report**

Johnathon Eberhart: talked about drama and chorus. He also discussed the history of performing arts and the classes offered at Essex Tech. He talked about the number of students involved in the performing arts currently and in the past.

Ms. Amato: asked if the chorus is co-ed?

Geo Montero: discussed Hawk Holiday Hope and who it serves. He described the assembly that was held for Hawk Holiday. There was also games played in support for this event. The key club is knitting blankets to give to children at Boston Children's Hospital. There is also a mitten tree set up for needy children.

Ms. Teixeira asked for the words to the "Twelve days of Essex Tech."

The students left the meeting.

### **5. Approval of Meeting Minutes**

Ms Teixeira made the motion to approve the November 9, 2017 Regular School Committee meeting minutes. Mr. Marquis made the motion . Mr. Delaney seconded the motion. All in Favor

### **6. Essex Sports Center-Mr. Brian DeVellis**

Mr. DeVillis did not join the group, but will attend a future meeting.

### **7. Communications**

a. Notice of School Committee Reappointment

- Mr. Jeffrey Delaney, Manchester-by-the-Sea Representative

b. Giusti, Hingston and Company Audit Engagement Letter

c. Rockport Housing Authority

d. Allocation of Votes (October 1, 2017 Enrollment)

e. Ms. Teixeira's appointment was an add on to the communications.

### **8. Career and Technical Education Program Presentation**

Ms. Holman and Dr. Riccio.

Dr. Lupini explained the roles of Ms. Holman and Dr. Riccio

Ms. Holman and Dr. Riccio introduced themselves. They explained the need for more seats to meet the need of the students on the Northshore. They work very closely with the WIB and workforce needs. We have identified medical assisting and Engineering Technology programs as workforce needs. Some of the equipment we have in advanced manufacturing program can be used in the engineering tech program. Agriculture Mechanics is a proposed program for Essex Tech and marketing as a chapter 74 program. Marketing will also assist with the Agricultural Tourism industry and sustainable farms. Marketing alongside the agriculture programs may morph into tourism and event planning. Medical Assisting is also being considered as a new program. She discussed how all programs connect to each other with similar courses. She brought up offering a CAD class and how it can support all aspects of construction. We are looking at having a programming course next year and who might take it next year.

Ms. Holgram talked about partnerships with Essex Tech. A new initiative is the school to farm program. A student enrolled in Sustainable Horticulture presented a project supporting this initiative in Boston today.

She then went on to describe the craft laborers program. The laborers union 22 is very supportive of this program. We are working with NSCC in the vet science program. Lastly there is a furniture trust where Essex Tech gets furnishings from the trust to supply the programs.

Next she talked about outside projects. It is a favorite of hers because the kids can see it come to life. The second home that is being worked on in Hamilton was discussed. There is also a habitat home in Danvers being worked on through the trust. The group was shown pictures of the Arbor program and kids working at the Kiley school in Peabody. There were pictures of the habitat for humanity home. There were also pictures of the students filming at the Vietnam war memorial.

This year a radio and broadcast teacher was hired and we have equipment for the kids to use. The videos are posted on the Essex County Sheriff's website. This is the first time students have gone out and done professional work. We also went to Rockport.

Dr. Riccio talked about the cooperatives and it being an authentic work based experience prior to graduation. Ms. Berube is a new addition to Essex Tech in the co-op program. Students need an authentic learning experience. There are currently eighty students placed in cooperative programs. Employers are holding jobs for juniors until they qualify. These are real jobs. There is a senior working at BMW. Many of our students are being placed in real life, authentic jobs.

There is a high schooler working alongside a veterinarian surgeon. Students should be paid for these co-ops. Fifty percent of their time is being trained in the field they are working in. Some programs deal with non-profit organizations ie: the Autobahn Society. Internships are limited to a trimester; after that it becomes a real job.

Mr. Holgram discussed the students working at the North Shore medical center.

Dr. Lupini discussed past co-op numbers and what the numbers are currently. It

has become a priority and it is contagious among teachers having kids get real experiences.

There were two handouts describing what is happening in the two programs.

Dr. Riccio talked about branding each program area. Students created a template for graphic and design brochures of students in different programs. She discussed what information is contained in each brochure. The next section will be a graduate alumni series of each trade.

Thanks to Dr. Lupini and the technology department we now have facebook, instagram and twitter accounts.

Mr. Strout: asked for the presentation to be sent to the group.

Ms. Johnson: asked if the graduates come back and talk to students.

Dr. Riccio: explained that many alumni are on the advisory council

Ms. Teixeira: asked if any former students are now employing Essex Tech students in co-op programs.

Mr. Lannon asked if there is any finance program for the co-op students.

Dr. Riccio: talked about the financial literacy program at Essex Tech and the credit for life fair. She would like to have a bank at Essex Tech.

Mr. Strout: asked the two ladies if they go to the monthly WIB meetings? Is there anyone from Essex Tech who goes? He advised of the people who attend these meetings and how they can help Essex Tech.

### ***9. Superintendent-Director Report***

Dr. Lupini added the open meeting law change and presented the document that is going out to cities and towns to satisfy the new requirement. Essex Tech will be in compliance tomorrow.

Three years ago the Presidential Scholar award was extended to Technical high schools. Two students at Essex Tech have been nominated for this award.

Caroline DeGrappo will move on for possible nomination to the National award.

Other students were recognized at the leadership program and Skills USA program. Dr. Lupini described the John and Abigail Adams award and the breakfast that is held. 88 Essex Tech students achieved this distinction. An open house was held a few weeks ago there were ALOT of people here for the entire three hours. Every year the line gets longer. There were a large number of seventh grade attendees. Reminded that the attendees want to talk to the students and their programs. Students are the best sales people.

Mr. Lannan made the motion to accept the superintendent's report. Mr. St Pierre seconded. All in Favor

### ***10. Principal's Report***

Mr. Morgan described the field trips and the attendees.

Out of State Field Trip Requests

- a. Administrative Recommendation: To approve an Out-of-State Field Trip for grade 12 Equine Science students to the University of New Hampshire in Durham, New Hampshire on January 24, 2018.  
Mr. St Pierre made the motion to approve. Mr. Lannan seconded. All in favor.
- b. Administrative Recommendation: To approve an Overnight Field Trip to attend the FFA Leadership Camp, 30 Ennis Road, North Oxford, Massachusetts from January 12 – 13, 2018.  
Mr. DiLuna made the motion to approve. Mr. Delaney seconded. All in favor
- c. Administrative Recommendation: To approve the Overnight Field Trip to attend the Massachusetts FFA Convention from March 13 – 16, 2018 in Sturbridge, Massachusetts.  
Mr. DiLuna made the motion to approve. Mr. Lannon seconded. All in favor
- d. Administrative Recommendation: To approve an Out-of-State Field Trip for the FFA Horse Judging Team to attend the 2018 American Youth Horse Symposium in Oklahoma City, Oklahoma from April 12 – 16, 2018.  
Mr. DiLuna made the motion to approve. Mr. Hathaway seconded. All in favor
- e. Administrative Recommendation: To approve an Out-of-State Field Trip for grade 10 Environmental Technology students to the National Fish Hatchery, Nashua, New Hampshire on January 26, 2018.  
Mr. DiLuna made the motion to approve. Mr. St Pierre seconded. All in favor  
Ms. Teixeira: asked if one chaperone is enough?  
Mr. Morgan: responded, yes, as the number of students attending was not large.

## ***11. Subcommittee Reports***

### **Finance Subcommittee**

Recommendation: To approve the financial statements for July 31, 2017, August 31, 2017 and September 30, 2017. If approved, these statements will be placed on file for audit.

#### Recommendation:

- a. To accept the donation of a horse from Ms. Nicole Bennett of Wyndamere Farm of Georgetown, Massachusetts to the Equine Program.  
Mr. Perkins made the motion to approve. Mr. Marquis seconded. All in favor.
- b. To accept the donation of assorted materials in the amount of \$3,483 from Ideal Concrete Block Company of Westford, Massachusetts to the Masonry Program.  
Mr. Perkins made the motion to approve. Mr. Armstrong seconded. All in favor.

#### Recommendation:

To approve the purchase of a Skyjack Scissor Lift in the amount of up to \$24,000 from the facilities rental account, pricing to include the cost for annual recertification.

Mr. Perkins made the motion to accept. Mr. St. Pierre seconded. All in favor.

Recommendation:

To accept the following FY2018 Grants:

<u>Grant Description</u>	<u>Amount</u>
2018 Massachusetts Skills Capital Grant	\$500,000.00
FFA Yearlong Living to Serve Grant	\$ 3,000.00

Mr. Perkins made the motion to accept. Mr. St Pierre seconded. All in favor  
Ms. Johnson: questioned what CNC means?  
Dr. Riccio: described the the machines do.

FY2017 Outstanding Invoice

Recommendation: To authorize payment of an invoice dated June 9, 2017 from the FY2018 budget in the amount of \$490.00 for tutoring. Specific detail of this invoice will be provided at the meeting.

Mr. Perkins made the motion to accept. Mr. Lannon seconded.  
Ms. Znamierowski: described how the invoice did not get paid.  
All in favor  
Next Meeting: January 3, 2018 (5:30 p.m.)

**District Policy Subcommittee**

Next Meeting: March 15, 2018 (5:30 p.m.)  
Ms. Liteplo advised the group of what the subcommittee is working on.

**Personnel Subcommittee**

Recommendation: To approve the job descriptions for the following positions: Assistant Principal, Assistant Principal Grade 9 Transition & Admissions Coordinator, Director of Guidance, Director of Human Resources, Director of Career and Technical Education, Administrative Assistant to Director of Business Operations and Director of Human Resources.

Ms. Amato made the motion to accept. Mr. Strout seconded the motion.  
Dr. Lupini: brought Mary Kroesser forward and advised that there are no new jobs just reorganized jobs.  
Mr. Marquis: asked about degree requirements?  
Ms. Kroesser: advised in order to have the license the degree is required.  
Mr. Marquis: asked about the minimum experience requirement for the HR Director  
Mr. DiLuna: questioned the education requirement. It is not preferred.  
All in Favor  
Next Meeting: February 15, 2018 (5:30 p.m.)



**12. Old Business- none**

**13. New Business-NESC was mentioned by Mr. Strout**

**14. Warrant**

Mr. Perkins made the motion to approve the warrant to be placed on file for audit. Mr. Marquis seconded. All in Favor.

**15. Discussion Items that were not reasonably anticipated by the Chairperson (MGL Chapter 30A-section 18-25)**

Ms. Teixeira reminded the group of the annual dinner meeting at the next meeting.

Dr. Lupini mentioned the students and families that are nominated for the MASS award will be at the dinner along with Caroline DeGrappo.

**16. Adjourn**

Mr. Marquis made the motion to adjourn at 8:12

Respectfully submitted by the Recording Secretary

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**\*\*All documents on file in the Superintendent-Director's office.**

DEC 12 2017

Essex Technical High School

Field Trip or Off-Campus Field Work Request

Request for approval must be with the Principal at least two weeks in advance for in-state trips and six weeks in advance for out-of-state trips and overnight trips, which must be approved by the School Committee.

Today's Date: 12-7-17

OUT of STATE TRIP? Yes [checked] No

Teacher Name: Farah Calli Academy: (circle one) A B D E

Destination and Location of Trip: Kissimmee, Florida 34746

Date(s) of Trip: 3/29/18 - 4/1/18 Day(s) of Schedule: Day 2

Departure Time: Pick-up Time from Site: Return to School Time: Number of Students: 23

Please check one in each column: Class or Group: Fall Cheering Grade: 9-12

- Curricular School Day School Green Bus-you drive (14 capacity) # of buses needed
Extracurricular After School School Van (equipment only) # of vans needed
Other Evening Essex Tech School Bus
Non-School Day Contracted Bus Transportation

Faculty Cell Phone #

Purpose of Trip: To compete at Nationals - This is the first team the cheer team has earned a bid to nationals. The team plans on fundraising for the total cost of the trip

Chaperones (ALL): Melissa McCular, Jada DiPersio, Farah Calli

Driver(s): They plan on flying down

Substitute Needed? Yes (Please ALSO email substitute needs to dgibson@essextech.net)

When? (Class Periods/Duties, etc.) 29th - 1st + 2nd lunch duty D/E

Arrangements for students not attending field trip:

Other Considerations:

- Please note the following:
A. Approval signatures in order, please
B. Attach a list of students planning to attend.
C. Have the school nurse review the student list and confidentially identify student(s) with pertinent medical issues.
D. School Committee's approval is required on out of state field trips. (Principal to forward Request to School Com-Mtg.)
E. If student will miss other classes, please publish (5 days in advance) a list of student who you anticipate will attend the field trip.

Approval Signatures:

- 1. Attendance & Substitute Coordinator, D. Gibson Date:
2. Athletic Director: Farah Calli Date: 12-7-17
3. Assistant Principal: Date:
\*Out of State Field Trips/Overnight require signature of Principal:
3. \*If required: Principal [Signature] Date: 12/11/17
Approved: Not Approved: School Committee Approval (if out-of-state/overnight)

RECEIVED

DEC 12 2017

Essex Technical High School

Beth

Field Trip or Off-Campus Field Work Request

11b

Request for approval must be with the Principal at least two weeks in advance for in-state trips and six weeks in advance for out-of-state trips and overnight trips, which must be approved by the School Committee.

Today's Date: Nov 30 2017 OUT of STATE TRIP? Yes [X] No

Teacher Name: LINDA COESEN Academy: (circle one) A B D E

Destination and Location of Trip: CORNELL UNIVERSITY, ITHACA NY

Date(s) of Trip: MID MARCH Day(s) of Schedule: TBA

Departure Time: TBA Pick-up Time from Site: Return to School Time: TBA Number of Students: 10

Please check one in each column: Class or Group: FFA DAIRY EVALUATION Grade: 9-12

- Curricular [X] School Day [X] School Green Bus-you drive (14 capacity) # of buses needed
Extracurricular [X] After School [X] School Van (equipment only) # of vans needed
Other FFA [X] Evening [X] Essex Tech School Bus
Non-School Day [X] Contracted Bus Transportation

Must leave afterschool

List to follow

Faculty Cell Phone # 603-498-1297

Purpose of Trip: THE FFA DAIRY EVALUATION TEAM WOULD LIKE TO ATTEND THE ANNUAL CORNELL UNIVERSITY DAIRY SCIENCE TEACHING CLINIC + CONVENT... WE WOULD LIKE TO LEAVE EARLY ENOUGH TO STOP AT TAUSHANOCK, THIS STATE PARK

Chaperones (ALL): LINDA COESEN - BECKY SMITH

Driver(s): LINDA COESEN / BECKY SMITH

Substitute Needed? [X] (Please ALSO email substitute needs to dgibson@essextech.net) NO SUB needed

When? (Class Periods/Duties, etc.) TO BE DETERMINED BY DATE

Arrangements for students not attending field trip:

Other Considerations: DEPENDING ON THE DATE/DAY OF SCHEDULE WE WOULD LIKE TO LEAVE 8-9 AM

- Please note the following: A. Approval signatures in order, please B. Attach a list of students planning to attend. C. Have the school nurse review the student list and confidentially identify student(s) with pertinent medical issues. D. School Committee's approval is required on out of state field trips. (Principal to forward Request to School Com-Mtg.) E. If student will miss other classes, please publish (5 days in advance) a list of student who you anticipate will attend the field trip.

Approval Signatures: 1. Attendance & Substitute Coordinator, D. Gibson Date: 12.1.17 2. Director: Date: 12/6/17 3. Assistant Principal: Date: 11/30/17 \*Out of State Field Trips/Overnight require signature of Principal: 3. \*If required: Principal Date: 12/11/17

Approved: Not Approved: School Committee Approval (if out-of-state/overnight)

# Taughannock Falls State Park



Home (/) / State Parks (/parks/) / Taughannock Falls State Park

### Address

1740 Taughannock Blvd.  
Trumansburg, NY 14886

[Finger Lakes Region \(/regions/finger-lakes/default.aspx\)](#)

**Latitude** 42.533184

**Longitude** -76.616402

[Directions](#)

**Phone:** (607) 387-6739 (tel:6073876739)

[Camping Reservation \(http://newyorkstateparks.reserveamerica.com/Camping/Taughannock Falls State Park/r/campgroundDetails.do?subTabIndex=campDetail&agency=NY&parkId=218\)](http://newyorkstateparks.reserveamerica.com/Camping/Taughannock Falls State Park/r/campgroundDetails.do?subTabIndex=campDetail&agency=NY&parkId=218)

[Empire Pass Accepted \(/admission/empire-passport/\)](#)

[Virtual Tour \(http://www.nystateparkstours.com/taughannockfalls/\)](http://www.nystateparkstours.com/taughannockfalls/)

[Photo Gallery \(http://www.nysparks.com/PhotoGallery/Default.aspx?gal=Taughannock Falls State Park\)](http://www.nysparks.com/PhotoGallery/Default.aspx?gal=Taughannock Falls State Park)

[Weather \(http://www.weather.com/weather/local/14886\)](http://www.weather.com/weather/local/14886)

The Finger Lakes Environmental Education Department offers scheduled gorge tours and educational programs at Buttermilk Falls, Robert H. Treman, Taughannock Falls and Watkins Glen State Parks. All park programs are free and open to the public, no registration required, although a parking fee may be charged.

If you have a group (10 or more) that is interested in scheduling its own gorge tour or educational program at a Finger Lakes State Park, please fill out this quick form



<https://docs.google.com/forms/d/e/1FAIpQLScEkfLOGBxgQLcZ8Hy0kOLhldvfvCGPoug8S9yWkZMJJcdNBA/viewform> to help us best assist you. The regional Environmental Educator Josh Teeter (Josh.Teeter@parks.ny.gov (mailto:Josh.Teeter@parks.ny.gov)) will respond and coordinate a free program with you.

**The Finger Lakes Story**

- [Park Description](#)
- [Hours Of Operation](#)
- [Fees & Rates](#)
- [Getting There](#)
- [Maps](#)
- [Nature Up Close](#)
- [Education](#)
- [Hunting](#)

Sparkling lakes, breathtaking waterfalls and rolling pastoral land dominate the landscape of the Finger Lakes Region. Over thousands of years, gigantic glaciers and coursing streams have carved this landscape. The most recent glacier moved through shallow river valleys leaving in its place deep, steep-sided troughs. When the glaciers receded north 10,000 years ago, water filled these new troughs, creating the 11 Finger Lakes. Since that time water has flowed down glacially steepened hillsides carrying debris that cut away at soft sedimentary rock to form our beautiful and unique gorges.

Gorge Tours provide information and insights about individual park history, ecology, gorge formation and geology. Tours last approximately one and one half hours.

**The Taughannock Falls Gorge Tour** - Experience a spectacular stone amphitheater and 215-foot vertical waterfall at the end of the wide and wooded ¾-mile gorge trail. The trail is relatively flat making it a very accessible and beautiful hike for all ages.

Educational Programs are offered about a variety of topics.

Birds ● Fossils ● Reptiles and Amphibians ● Insects ● Invasive Species ● Mammals ● Trees ● Park Histories ● Animal Tracks ● Wilderness Survival

If don't see a specific topic please call or email us with your questions.

## Amenities, Activities & Information

### Amenities

Boat Launches  
Boat Rentals  
Cabins (Accessible)  
Campsites  
Dumping Stations  
Food (Accessible)  
Grills (Accessible)  
Marina  
Marina Pump Out Stations  
Nature Trails (Accessible)  
Pavilions (Accessible)  
Picnic Tables (Accessible)  
Playgrounds  
Scenic Views (Accessible)  
Showers (Accessible)  
Swimming Beach (Accessible)  
Tent/Trailer Sites (Accessible)  
Waterfalls

### Activities

Fishing (Accessible)  
Hiking  
Hunting  
Ice Skating  
Recreation Programs  
Sledding  
Snowshoeing Trails  
Stand-up Paddle Boarding  
X-Country Skiing

### Documents

Film Permit (pdf) (/parks/attachments/TaughannockFallsFilmPermit.pdf)

Amplified Sound Permit (pdf) (/parks/attachments/TaughannockFallsAmplifiedSoundPermit.pdf)

