

PLEASE POST – NOTICE OF PUBLIC MEETING

Essex North Shore Agricultural and Technical School District

Personnel Subcommittee

562 Maple Street  
Hathorne, Massachusetts 01937  
Media Center Conference Room  
(Upper Level)

Tuesday, April 11, 2017  
6:00 p.m.

Agenda

1. *Call to Order*
2. *Proposed Executive Session*
  - a) To conduct contract negotiations with AFSCME, Local 245
3. *Staffing for Fiscal Year 2018*
4. *Discussion items that were not reasonably anticipated by the Chairperson (M.G.L., Chapter 30A - Sections 18-25)*
5. *Adjourn*

*The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*