

# **PLEASE POST - NOTICE OF PUBLIC MEETING**

## **FINANCE SUB-COMMITTEE**

**of the**

### **ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT**

**MONDAY, AUGUST 17, 2015 – 5:00 P.M.**

**at**

**562 MAPLE STREET, HATHORNE, MA 01937  
SMITH HALL AUDITORIUM**

## **AGENDA**

1. Call to Order
2. Melanson Heath & Co. - Discuss Management Audit
3. Discuss Development of a Line Item Budget of the School District
4. Mr. Michael Gilbert, MASC – Discuss School Budget Process
5. Pole Barn\*
6. Adjourn\*

\*Action Required by Sub-Committee

The listing of matters are those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.