

# **PLEASE POST - NOTICE OF PUBLIC MEETING**

## **FINANCE SUB-COMMITTEE**

**of the**

## **ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT**

**TUESDAY, JULY 28, 2015 - 6:00 P.M.**

**at**

**562 MAPLE STREET, HATHORNE, MA 01937  
SMITH HALL – CONFERENCE ROOM**

## **AGENDA**

1. Call to Order
2. Balance Sheet as of May 31, 2015\*
3. Donation from Environmental Systems Research Institute, Inc.\*
4. Bid 2016-01, On Road Ultra Low Sulfur Diesel Fuel\*
5. Quotes for Annual Audit\*
6. School Bus Lease Purchase\*
7. School Lunch Program – SY 2015-16\*
8. FY 2016 City/Town Assessments\*
9. Other
10. Adjourn\*

\*Action Required by Sub-Committee

The listing of matters are those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.