

PLEASE POST - NOTICE OF PUBLIC MEETING
ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL COMMITTEE
REGULAR MEETING – 7:00 P.M.
ESSEX TECHNICAL HIGH SCHOOL – 565 MAPLE STREET, HATHORNE, MA 01937
MAPLE STREET BISTRO – MAIN LEVEL

REGULAR MEETING

AGENDA

THURSDAY, APRIL 9, 2015

1. Call to Order
2. Massachusetts Association of School Superintendents – Certificate of Academic Excellence
3. Approval of Tentative Public Hearing Minutes of March 12, 2015*
 - a) Approval of Tentative Regular Meeting Minutes of March 12, 2015*
4. Student Representatives Report – Ms. Marchant and Ms. Marquis
5. Business Manager’s Report
 - a) Balance Sheet as of September 30, 2014*
 - b) Balance Sheet as of October 31, 2014*
6. Communications
 - a) Notification of Retirement*
 - b) Thank You Letter to Mr. Bandeira, Maintenance
 - c) Thank You Letter from Senator Joan B. Lovely
 - d) Email Received from the Commonwealth Corporation
 - e) National Athletic Trainers’ Association Safe Sports School Award
 - f) Email Received Recap of 2015 Focus on Education Cape Ann Roundtable
 - g) Thank You Letter Received from Danvers Council on Aging
 - h) Thank You Email Received from Ann Freitas, Town of Danvers
7. Superintendent-Director’s Report – Mr. Daniel O’Connell
 - a) School Choice 2015-16 School Year*
 - b) Athletic League Affiliation – Mr. Worth, Athletic Director
 - c) Negotiations Update
 - d) Healthcare Update
 - e) Sports Complex Update
 - f) Facilities & Construction Update
8. Principal’s Report – Mr. Brad Morgan
 - a) Westminster & Oregon Trip Student Presentation
 - b) Prabhjyot (PJ) Kaur – Recognized for Excellence by National Center for Women & Information Technology
 - c) Cailin Currie – Qualified for 2015 World Championships/Paralympics Swimming in Scotland
 - d) Essex Technical High School Government Day Representatives
 - e) School Calendar 2015-2016*
 - f) Schedule Update 2015-2016
 - g) English Language Arts MCAS Thank You Letters
 - h) Freshmen Assignments to CTE Program Thank You Letters
 - i) Results of the Skills/USA District Competition (April 30, 2015 to May 2, 2015)
 - j) Results of the State FFA Convention (March 2015)
 - k) Out of State Field Trip Requests(5)*
9. Old Business
10. Sub-Committee Reports
 - A. Finance & Property
 - B. District Policy
 - C. Personnel Policy
11. New Business
 - First Annual Essex Tech Auto Expo
12. Warrant*
13. Executive Session to Discuss Strategy with Respect to Collective Bargaining and Respect to Litigation*
14. Adjourn*

*Action Required by School Committee

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.